Anthropologists generally turn somersaults to avoid discussing it, but Neanderthal man is the basic racial stock for most Jews. And this is steadily developing into a generally accepted if underplayed consensus. Now that this fact is being disinterred, we are experiencing a great public relations campaign “humanizing” and even ennobling the Neanderthal, innocent victim of his contemporary, the Cro-Magnon man, the aggressive, conniving, brutal competitor and all-around rotter, the racial basis for the Aryan white man.

Neanderthals do not lack brains. In fact, the Neanderthal braincase is somewhat larger than Cro-Magnon. They are more hairy than the Cro-Magnons, shorter in stature, tend to slope forward while walking and have a heavy brow ridge. Although their jaw is smaller, their bite is fierce. The men may sport a long, reddish-black beard and if you braid the hair of one and put a black fedora on him, you will have the spitting image of an Orthodox rabbi.

For the past 50 or 60 millennia, Neanderthal/Semites have tried to interbreed with Cro-Magnon/Aryans. This has somewhat improved the Jewish phenotype at the expense of the latter.

According to a novel theory put forth by several diverse writers and researchers, Neanderthal man may not have died out after all, but his descendants (intermixed with others) may still be living among us today and are known collectively as “the Jews.” Not only the author but others have independently theorized that the Neanderthal is the true ancestors of the Jews. The following essay is an effort to examine this important and controversial theory. Accompanying the essay is a wide variety of material that provides a comprehensive foundation for the thesis.
or almost a thousand years in the West, since A.D. 1012, when they were expelled from Mainz, Jews have proven themselves to be bad neighbors. In 1649 Oliver Cromwell obtained backing from the British Parliament for the execution of King Charles I on a charge of treason. Afterward, Cromwell permitted the Jews to enter England again, effectively reversing the edict of expulsion issued by King Edward I in 1290, which expelled all Jews from England “forever” and ordered that any who remained were to be executed.

In addition to the common complaint of usury, accusations of ritual murder of Christian children usually motivated the expulsions. England is not the first country to expel Jews. A partial list of all the areas from which the Jews have been banished, sometimes on numerous occasions, over the last 998 years is lengthy. The list includes Mainz (four times), France (four times), Upper Bavaria (twice), England, Saxony, Hungary (twice), Belgium, Slovakia (twice), Austria, Lyon, Cologne, Netherlands, Brandenburg (twice), Warsaw, Spain, Italy (twice), Lithuania, Portugal, Naples (three times), Navarre, Nuremburg, Prussia, Genoa, Prague, Bavaria, the Papal States, Hamburg, Vienna, Moravia, Bohemia and Moscow. (A chart of these states/municipalities with the year of expulsion is found at left.)

Wasted and exhausted by inter-Aryan wars, for the most part fomented or aggravated by Neanderthal/Jewish political and economic power, the outlook today is decidedly not good for the Aryan/Cro-Magnon.

World War I was so named after American intervention into the European war that began in 1914. This stupid bloodbath would have remained inter-European had the British not issued the Balfour Declaration on Nov. 2, 1917, which read:

His Majesty’s government view with favour the establishment of a national home for the Jewish people and will use their best endeavors to facilitate the achievement of that object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine.

The history of this calamitous outrage, which has brought on so much suffering for the world, the effects of which will curse history forever, has been given by many of the principals involved, particularly James Malcolm, the non-Jewish conceptor of it whose 12-page account of it was printed in the January/February 2000 issue of The Barnes Review history magazine on pages 20-31.

### Partial List of Cities/States that have expelled Jews—1012-1933

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<th>COUNTRY</th>
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<td>Italy</td>
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<td>Germany</td>
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The purpose of this declaration, issued to American Jews, was to inspire them to use their influence in the banking, commercial, intellectual, news media and political fields to bring America into the war on the side of England. Until then American Jews generally favored Germany because of the Jews’ history of profitable relations with the Germans.

The scheme worked and this is why the American Congress declared war on the Central Powers on April 6, 1917, the excuse being that German subs were sinking American ships carrying war materiel to Britain, which, by the way, the Germans had every right to do under then-prevailing American “neutrality” laws, specifically Article V of the Act of June 15, 1917 providing that during a war in which the United States is neutral, it is unlawful to send out of the jurisdiction of the United States any vessel armed or equipped as a vessel of war with any intent or with reasonable cause to believe that it shall be used by any belligerent nation. The German government even placed an ad in The New York Times on April 22, 1915, warning prospective passengers that because the Lusitania would be carrying contraband of war, it would be sunk.

In that war, 116,516 Americans were killed and 204,002 wounded. Of these, fewer than 2 percent were Jewish.

As for the European war that followed 20 years later, the United States intervened following the “Jewish sacred declaration of war” against Germany made by Samuel Untermyer’s World Jewish Congress on August 6, 1933 and the Japanese attack on Pearl Harbor—an attack documented by Revisionist historians as contrived by Roosevelt and Churchill for the purpose of convincing the American people that they had no choice but to go to war once again. American intervention made this European war again a world war. 407,296 white American men died and over 1 million were wounded, perhaps a third of them horribly, to exist shut away in attics in beds or, if fortunate, in wheelchairs for the rest of their miserable lives. Again, fewer than 2 percent were Jewish. The war also brought vast profits for capitalists and bankers and

The shared ethnic heritage of Bolshevik tyrant Leon Trotsky, intriguer Henry Kissinger and media maven Wolf Blitzer (as evidenced in their similar physiognomies) points toward Neanderthal origins. Notice the resemblance between Blitzer and Bronfman Jr.

Jefferson on Judaism: The Untold Story

Although the beloved author of the Declaration of Independence, Thomas Jefferson, was a firm advocate for religious liberty in America for Jews and all people, what has been carefully censored from the history books is the absolute fact that Jefferson clearly considered the Jewish religion itself to be quite abominable.

Writing to John Adams on Oct. 13, 1813, the widely read intellectual commented on the Talmud and other Jewish teachings: “What a wretched depravity of sentiment and manners must have prevailed before such corrupt maxims could have obtained credit! It is impossible to collect from these writings a consistent series of moral doctrine.”

Describing himself as “a real Christian, that is to say, a disciple of the doctrines of Jesus,” Jefferson wrote to William Short (on Oct. 31, 1819) that he considered Jesus “the greatest of all the reformers of the depraved religion of his own country,” adding in a subsequent letter to Short (Aug. 4, 1820) that while Christ preached “philanthropy and universal charity and benevolence,” the Jews followed teachings that instilled in them “the most anti-social spirit towards other nations.”

Jefferson wrote that Jesus—as a “reformer of the superstitions of a nation,” was in an “ever dangerous” position by opposing “the priests of the superstition”—the Pharisees—whom he described as “a blood thirsty race . . . cruel and remorseless as the Being whom they represented as the family God of Abraham, of Isaac and of Jacob, and the local God of Israel.”

▶
horrific debt for the taxpayers, which they will be paying until the final collapse of the dollar, an event anticipated shortly, if many private economists are to be believed.

These two needless conflicts killed more than one-third million American men plus at least 67 million other Aryans of France, Britain, Germany, etc. Some 25 million Russian men were killed in the two wars and between 40-60 million Russians were killed by the Jewish controlled Communists before, during and after WWII, a figure cited by Alexander Solzhenitsyn and The Black Book of Communism.

Although Neanderthals/Jews avoid fighting in the wars they instigate between goyim (a Yiddish word meaning barn-yard animals or gentiles) they are extremely profitable.

But although they avoid shooting, Jews are exceptionally combative and aggressive in forcing their ideas and group interests upon their host peoples. Sociologists know that all human groups have an in-group morality to be used among their own kind and another type of behavior for outsiders. But with Jews, this behavior is extreme, being literally part of their so-called religion, which basically is self-worship. Indeed, hatred for all outsiders is literally a requirement set out in the Talmud, the dominant Jewish holy book. Jews have no problem accusing whites and white groups of “hate” whereas their own religion is little else but hatred for all non-Jews.

For the past 50 millennia or so, Neanderthal/Semites have tried to breed with Cro-Magnon/Aryan, and often succeeded. For example, a slave trade exists today in which beautiful Aryan girls from Russia are brought to Israel and used for prostitution with Neanderthal/Semites and the breeding of children who look Aryan but are raised as Jews.

Beginning with the American-British invasion of Europe on June 6, 1944 Jewish gangs from Israel followed the Allied armies into Europe (at a safe distance) seizing what they wanted, including countless German patents worth untold billions of dollars and kidnapping German orphans by the thousands. These hapless infants were sent to Israel and raised as Jews. Today, the children of these orphans, with the appearance of Nordic/Aryan youth, are clearly evident in the Israeli army and on the streets of Israel.

KHAZARS AND OTHERS

The vast majority of today’s Jews are racially Khazars, originally from southern Russia and eastern Europe. Their history is a fascinating one. The ancient Khazar Empire, a major but almost unchronicled power flourished about the same time that Charlemagne was emperor in the West. Their sway extended from the Black Sea to the Caspian. Their history was popularized by Arthur Koestler, himself Jewish, in The Thirteenth Tribe, published by Random House in 1976. Although Koestler makes no mention of Neanderthals in this book, as reviewer Phineas Stone wrote in the Washington Jewish Week of October 5-11, 1978: “Even if I’m a Khazar, I’m fully Judaized.”

Dr. Michael Bradley, who identifies himself as a Sephardic Jew, has written a great deal on this subject and is careful to point out that the Khazars—today generally known as Ashkenazi—are generally disliked for their aggressiveness and “propensity to violence” which he ascribes to their Neanderthal heritage. He is known for his The Iceman Inheritance

Prominent Jewish Personalities with ‘Neanderthal’ Facial Types
which—although it has been shrilly condemned by the Neanderthal/Jewish media, such as The New York Times may have been read by a million people on the Internet. His e-mail address is michaelbradley@sympatico.ca.

The Karaites are one of the many Jewish sects that, while emphatically rejecting inclusion in the usual run of Jews, just as emphatically demand special recognition. There are upwards of 8,000 Karaites in Israel, with 2,000 or more elsewhere. They demand their own courts in Israel with jurisdiction in matters of the personal status of members of their community.

Karaite broke away from the mainstream of Judaism in the 8th century when they denied the authority of the oral law, as codified in the Talmud. Rabbinical Jews consider them mamzerin, or illegal bastards. Karaites consider other Jews illegitimate bastards.

Another of the many sects of Jews is the Lubavitch-Chabad section of Hassidic Jewry located in Crown Heights, New York City. Guided by the will of the late Chief Rabbi Menachem Schneerson, work is simultaneously in progress on a $5 million boys school and a $15 million girls school.

It is funded in part by Joseph Gruss, a Wall Street investment banker, Ronald Perleman, chairman of Revlon, and David Chase, of Chase Enterprises.

The Lubavitchers count their numbers at around 200,000 with 3,000 colonies worldwide in 70 countries. A prime object of this sect is to double their numbers every decade. If they do, there will be one billion of them in 130 years. One of
the inventions they boast of is the contraceptive coil, for use by White Christian women only. Through their eyes, the gentile is bumbler, fool, amateur and idiot as he consumes the Jewish export doctrine of hedonism. Their racial loyalty, says Bill White, exists only to bring ugliness and pain to mankind, not to create and better the condition of men, which has always been the purpose of Aryan science and religion.

ISRAEL

By almost every measure, the state of Israel is unique among nations. It was created and exists only by the influence of co-religionists in other countries who, through the manipulation of money and political power, can induce other countries to support it financially and in a myriad of other ways. It is exempt from arms limitations imposed on every other nation boasting nuclear weapons because it has not agreed to any international non-proliferation agreements, nor are there any discernable efforts of Aryan states to force it to abide by any international rule of law, which has been a goal of European nations since the nettlesome Jewish state was created out of Arab lands back in 1947-1948.

The Christian Science Monitor estimates that American taxpayers and kindly bankers have gifted Israel from 1949 to 2009 some $133 billion. It built its nuclear armory by stealing

The March 24, 1933 issue of The Daily Express of London (shown above) described how Jewish leaders, in combination with powerful international Jewish financial interests, launched a boycott of Germany for the purpose of crippling that nation’s already precarious economy in hopes of bringing down the new regime of Adolf Hitler, which intended to (and did) free Germany from the grip of predatory international usurers. This little-known declaration of war on Germany could well be said to have been the first shot fired in World War II and, in some respects, set the stage, not surprisingly, for retaliatory self-defense measures by the Hitler government. Little—if anything—is ever mentioned about this pivotal event in popular reportage on the history of World War II, precisely because it would present the German government (and its critics) in an entirely new light.
the secrets from other countries, including the U.S., England, France and Russia and has gotten away with it scot-free. A proxy, the American government, coerced Germany into building two nuclear-armed submarines of the latest design for its navy. It violates the Genocide Convention (which Jews lobbied for intensely for during the Senate’s ratification process) daily in its barbaric treatment of Palestinians within and without its borders without any comment by the so-called “free press” in the West.

An attractive California blonde peace activist, Rachel Corrie, was deliberately murdered on March 16, 2003 by an Israeli bulldozer operator (the bulldozer was built by the American Caterpillar Co., and no doubt supplied free by American taxpayers) while she was trying to stop the demolition of a Palestinian home with scarcely a murmur from the American press. Israelis openly state their intention to expand Israel’s territory by taking territory from other countries and Israel literally dictated “American” foreign policy to the Bush administration, which obediently pirouetted as ordered by the “neo-cons,” a name now used by former Jewish communists.

Fortunately the Bush administration did not attack Iran, as the Jewish lobby ardently desired. There is a hidden story here, which has to do with the strong opposition of the American military hierarchy to such an attack, which could only have constituted the biggest and most expensive no-win war in this country’s history.

Israel, which has no extradition treaties with gentile nations, is a haven for Jewish criminals, including murderers from anywhere since all Jews are dual citizens of the country in which they live and Israel. One notorious example of this travesty is the gruesome murder of 17-year-old Alfredo Tello, of Silver Spring, Md. on Sept. 17, 1997 by Samuel Sheinbein. Tello was first strangled and beaten on the head with a shotgun. His limbs were sawed off—they were never found—and his torso was burned. Sheinbein and an accomplice, Aaron Needle, called their parents saying they were in trouble and needed money to flee to Israel. Sheinbein’s parents immediately picked up their son and drove him to John F. Kennedy International Airport in New York, gave him a one-way ticket to Israel and saw him off. Needle—also Jewish but less

JEWISH SCHOLAR SAYS: ‘WE WERE INVENTED’

Jewish scholar, Shlomo Sand, a teacher of contemporary history at the University of Tel Aviv in Israel, rocked Israel with his best-selling Hebrew-language book, The Invention of the Jewish People, which is now available in English in mainstream U.S. bookstores.

Sand’s book is so powerful and provocative in that it demonstrates that virtually everything we think we know about the history of the Jews may just not be true, or, at least, certainly not what many have held as an article of faith going back generations.

Because of the intense interest that Sand’s book generated, his publisher set up a special website on the Internet providing reviews of the book, commentaries relating to the controversy, and interviews with Sand. That website can be found at inventionofthejewishpeople.com. On the site, the publishers provide an overview of Sand’s remarkable book which follows:

A historical tour de force that demolishes the myths and taboos that have surrounded Jewish and Israeli history, The Invention of the Jewish People offers a new account of both that demands to be read and reckoned with.

Was there really a forced exile in the first century, at the hands of the Romans?

Should we regard the Jewish people, throughout two millennia, as both a distinct ethnic group and a putative nation—returned at last to its Biblical homeland?

Shlomo Sand argues that most Jews actually descend from converts, whose native lands were scattered far across the Middle East and Eastern Europe. The formation of a Jewish people and then a Jewish nation out of these disparate groups could only take place under the sway of a new historiography, developing in response to the rise of nationalism throughout Europe.

Beneath the biblical backfill of the nineteenth-century historians, and the twentieth-century intellectuals who replaced rabbis as the architects of Jewish identity, The Invention of the Jewish People uncovers a new narrative of Israel’s formation, and proposes a bold analysis of nationalism that accounts for the old myths.

The central importance of the conflict in the Middle East ensures that Sand’s arguments will reverberate well beyond the historians and politicians that he takes to task.

Without an adequate understanding of Israel’s past, capable of superseding today’s opposing views, diplomatic solutions are likely to remain elusive. In this iconoclastic work of history, Shlomo Sand provides the intellectual foundations for a new vision of Israel’s future.
The list includes Viktor Suvorov’s Revisionist historians who are free of leftist academic bias. Developed by the works of numerous schooled conjecture; it is clear fact as This is more than alarmist and un-

Ocean, if not to Gibraltar and Galway. and slavery would have been extended 22, 1941, the Soviet system of terror many’s invasion of the USSR on June and Solzhenitsyn agrees.

COMMUNISM

And there is no use denying the primary role of Jews in communism—that hellish system under which at least 40 (forty) million human beings in the Soviet Union were killed by starvation, hanging, shooting, burying, drowning, slicing or other means. This is the total arrived at by The Black Book of Communism and to which Alexander Solzhenitsyn agrees.

Had it not have been for Germany’s invasion of the USSR on June 22, 1941, the Soviet system of terror and slavery would have been extended at least to the Pyrenees and the Atlantic Ocean, if not to Gibraltar and Galway. This is more than alarmist and unschooled conjecture; it is clear fact as developed by the works of numerous Revisionist historians who are free of leftist academic bias. The list includes Viktor Suvorov’s Icebreaker and more recent The Chief Culprit, historian Joachim Hoffman’s Stalin’s War of Extermination, and numerous others, including David Irving.

Even Winston Churchill, before he was compromised by the money of Jewish Henry Strakosh, specifically placed the responsibility for communism on Jewish shoulders. See his famous article in the Illustrated Sunday Herald, carried on Feb. 8, 1920. [See page 48 of this issue of TBR.—Ed.]

But an environment of democracy is surely preferred. No wonder that the Jewish plaything, President George W. Bush, worked to see “democracy” installed everywhere and his father openly promoted a “new world order” which necessarily involves the surrender of fundamental American sovereignty.

Using the framework of democracy, the Jews have fashioned the perfect political system—perfect for those who run it, if not for the people—whereby those who have the real power and authority do not have the responsibility therefor. Thus, as the country and indeed, the entire West, crumble into dust, with confusion, misdirection, alarums and wrongheadedness at every turn, the Jews prosper. Democratic politicians are like colored light bulbs: they burn for awhile and are soon replaced by another of slightly different color. Democracy is securely in the thrall of money and the master of money is the Rothschild entity and its allies, including many gentile supercapitalists.

The key to Jewish control is compound interest, the eighth wonder of the world. One cent loaned at 1 percent compound interest at the time of Christ would today amount to the worth of a gold ball the size of the Earth, worth $2 quadrillion—that’s a “2” with 48 zeroes.

As noted, Jews avoid participation in the wars they instigate. Wars between goyim are extremely profitable. Although avoiding getting involved in shooting wars Jews/Neanderthals are exceptionally combative and aggressive in forcing their ideas and group interests upon their host peoples.

Although many writers have commented on the extreme hatred of Jews for others, this writer knows of none who relates this to the atavistic hatred of the Neanderthal for Cro-Magnon/Aryan mankind. It is profoundly deep and ancient, far older than the advent of Christianity. The figure of Christ is, for both Jews and non-Jews, a convenient historical event to rationalize what existed for millennia before His birth. This mutual aversion between Cro-Magnon/Aryan and Neanderthal has existed for some 60,000 years, and over the late centuries has been codified in the Talmud. It must be posited that the religion of Judaism is simply a Jewish rationalization of the ugly Neanderthal’s hatred for the Cro-Magnon Aryan.

Jews and Judeophiles glory in the idea that Jews have created Christianity for others. Preachers, such as John Hagee, known to many as the corpulent con man, Pat Robertson and the late Jerry Falwell have had the golden gates of the television medium opened to them and have made fortunes by literally worshipping Jews.

It is not an exaggeration to state that “the Holocaust” is a new religion. Using the “Holocaust” image, many billions of dollars have poured into Jewish coffers. But this is not the only advantage reaped from “the Holocaust.” With due apologies, in an appendix to this essay, I shall reprint something I wrote on this subject some 30 years ago in the introduction to a little book by Dr. David Hoggan, The Myth of the Six Million:
“There has never been a more colossal and successful deception, nor one that has been so enormously profitable in every way for its perpetrators, than the myth that Hitler and his Nazis killed 6 million Jews.”

But, you might ask, why should one concern himself with merely one more lie—and an old one, at that—when we are lied to so many times each day by armies of advertisers, preachers, salesmen and politicians?

And the answer is that the direct effects of this myth go far beyond the fact that since the end of World War II the people of Western Germany have been forced to pay more than $10 billion to Israel and to individual Jews elsewhere as “restitution.” The answer is that the effects of this myth have a direct and an ever-increasing impact on each of us, every day.

For the truly critical effect of the myth is that it has made impossible rational and public discussion of the most vital matters, the understanding of which are central to our well-being. Take recent history, for example. There is an immutable and rigidly-fixed dogma, taught to all of the people through movies, television programs and in all of the universities of the land, that the Germans were uniquely and solely responsible for starting World War II. Thus, the unspeakably disastrous political results of that war—the rise of Communism and the destruction of Europe as a world force, as well as the nearly infinite human suffering both during and after the war: 50 million lives lost, an ultimate financial cost of $25 trillion or more—can be comfortably blamed on the Nazi devils without the pain of having to examine the possibility that Britain, America, and our “noble ally,” the Soviet Union, were not entirely blameless.

Says Israel Shamir, an outspoken Israeli Jew that has converted to Christianity:

I still remember old Jews spitting while passing by a church, and cursing while passing by a Christian cemetery. Last year in Jerusalem, a Jew decided to refresh the tradition. He spat at the Holy Cross carried in the procession in the city. Last year, the biggest Israeli tabloid Yedioth Aharonoth reprinted in its library the Jewish anti-Gospel, “Toledoth
Prominent Jewish Scholar & Author Stan Gooch Proudly Claims He Has Neanderthal Heritage

Stan Gooch, a writer of Jewish origin, based in Wales, and known for his study of the evolution and history of the brain, elucidated upon in several books, is one of the controversial writers whose research has led him to believe that modern-day Jews can trace integral components of their heritage to the famed and mysterious Neanderthal. In his book, *The Dream Culture of the Neanderthals: Guardians of the Ancient Wisdom*, Gooch has expanded upon his theme and is proud to proclaim the Neanderthals as the ancient forerunners of today’s Jewish people. Gooch’s publisher summarizes the author’s findings:

“Contrary to current theories, Stan Gooch maintains that the Neanderthals were not destroyed by the younger Cro-Magnon culture but were incorporated into that culture through interbreeding. The blending of the disparate influences of the lunar, matriarchal Neanderthals and the solar, patriarchal Cro-Magnons may explain the contradictory impulses and influences that have generated human conflict for millennia. In fact, the author suggests that the caste system in India may have been constructed to utilize the strengths of both lunar and solar cultures and to minimize the conflict between the two. There is evidence that direct descendants of the moon-worshipping, dream-cultivating Neanderthal race are still living in Central Asia today. While their physical descendants may be almost extinct, the influence of Neanderthal occult wisdom remains strong and can be found throughout history among witches, kabbalists, the Knights Templar, Rosicrucians, and even in Christianity and Judaism.

“Explores the influence of Neanderthal man on the cultural and biological development of humanity—Traces the power of long-held beliefs and superstitions to the influence of Neanderthal lunar and dream-based traditions. Offers a compelling vision of a unified humanity that can benefit from the gifts of both its Neanderthal and Cro-Magnon ancestors—Provides evidence that direct descendants of the Neanderthal race may very well still be alive in Central Asia.

“A number of long-standing beliefs and superstitions show how the ideas that dominated the lives of our ancestors still have a powerful influence on us today. The disturbing power attributed to the number thirteen, the positive influence of the number seven, and the comfort offered by the admonition ‘knock wood’ all reveal the enduring presence of our most ancient ancestors: the Neanderthals.”

Eshu.” It is the book of hate for Christ. The hero of the book is Judas. He captures Jesus by polluting his purity. According to “Toledoth,” the conception of Christ is sin, the miracles of Jesus [are] witchcraft, his resurrection but a trick.

Even today, Jews in Israel refer to Jesus by the demeaning word “Yeshu” (instead of “Yeshua”), meaning “Perish his name.” In a similar pun, the New Testament Gospel [sic] is called *Avon Gilaion*, “the booklet of sin.” These are the endearing feelings that the friends of Christian Zionists maintain toward Christ.

Dishonoring Christian religious symbols is an old religious duty in Judaism. Spitting on the cross, and especially on the Crucifix, and spitting when a Jew passes a church, has been obligatory from around A.D. 200 for pious Jews. In the past, when the danger of anti-Semitic hostility was a real one, the pious Jews were commanded by their rabbis either to spit so that the reason for doing so would be unknown, or to spit onto their chests, not actually on the cross or openly before the church. The increasing strength of the Jewish state has caused these customs to become more open again but there should be no mistake: The spitting on the cross for converts from Christianity to Judaism, organized by Kibbutz Sa’ad and financed by the Israeli government, is considered an act of traditional Jewish piety. This barbarous attitude of contempt and hate for
Christian religious symbols has grown in Israel. In the 1950s Israel issued a series of stamps representing pictures of Israeli cities. In the picture of Nazareth, there was a church and on its top a cross, almost invisible, perhaps the size of a millimeter.

Nevertheless, the religious parties made a scandal and the stamps were quickly withdrawn and replaced by an almost identical series from which the microscopic cross was withdrawn.

THE TALMUD

According to the American Jewish Committee, “The Talmud is the legal code which forms the basis of Jewish religious law and it is the textbook used in the training of rabbis.”

Benjamin Freedman, a converted Jew, in his book Facts are Facts, said:

From the birth of Jesus until this day there have never been recorded more vicious and vile libelous blasphemies of Jesus, of Christians, and the Christian faith by anyone, anywhere, or anytime than you will find between the covers of the infamous “63 books”; which are the “legal code which forms the basis of Jewish religious law” as well as the “textbook used in the training of Rabbis.” The explicit and implicit irreligious character and implications of the contents of the Talmud will open your eyes as they have never been opened before. The Talmud reviles Jesus, Christians and the Christian faith, the priceless spiritual and cultural heritage of Christians, as they have never been reviled before or since the Talmud was completed in the 5th century.

Mr. A.N. Field, a British-American writer of the 1930s, collected the following gems from the Talmud, which deserve a far wider circulation among non-Jews than they have received:

- Whosoever is uncircumcised belongs to the sons of Belial, to the children of doom and eternal perdition. (The Book

Jesus spoke Gentile language

Although there will forever be debate over the meanings of the words “Jewish” and “Jew” and “Judah” and even the word “Israel” as they are used both in the Bible, in subsequent historical and religious teachings, and in modern usage itself, the late William Dudley Pelley provided this illustrative capsule overview providing a response to the question as to which branch of “the Jews” did Jesus Christ belong. Pelley’s answer:

Jesus Christ belonged to neither branch! Shocking as it becomes to modern Christians, an examination of the evidence now coming to light reveals that Jesus Christ was not a Jew or any other kind of an Israelite! This, of course, strikes at the very core and heart of present Christian doctrine. Nevertheless, sooner or later, Aryan Christians have got to face the facts. It takes a whole volume in itself to present these facts, but such a volume is available.

In the first place, the only true Jews are descendants of the Tribe of Judah, and even if Biblical bases be taken for argument, the New Testament says in a score of places that He emphatically did not come from that tribe. Christ was a Galilean. . . . Galilee got its name from the Gauls, brought down by the Assyrian king when he denuded the northern kingdom of Hebrews. The proper spelling of the word should be Gaulilee. Over and over, too, the New Testament writings speak of “Galilee of the gentiles.” . . .

The genealogies of Christ in . . . two New Testament gospels do not determine the matter, since they do not agree, and since they do not agree, neither one of them can be established as authentic. Moreover, Jews reckoned genealogies through the father, always. Christians are confronted by the dilemma that if they make a tenet of their faith that Mary conceived Christ by the Holy Ghost, then she did not conceive Christ by Joseph her husband; and if she did not do the latter, then the Hebrew genealogies, tracing Jesus’s ancestry back to David and Abraham, are fabrications.

Jesus did not speak the prevalent Jewish tongue of the period; He conversed in what was a gentile language. At no place did He Himself confirm that He was a Jew, and the words before Pilate, “Thou sayest!” were merely a colloquialism, not of acquiescence to Pilate’s remark but of the thought: “You’re doing the talking, I’m keeping quiet!”

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The late William Dudley Pelley was a successful American screenwriter in the early years of Hollywood who later turned to historical and religious research and, in the end, was fiercely persecuted—and then criminally prosecuted—for his outspoken patriotic publications and pronouncements. [A full-length account of Pelley’s efforts appeared in the March/April 2000 issue of THE BARNES REVIEW.—Ed.]

One arena in which Pelley focused his efforts was a study of the Jewish people and his assessments of their history and lore are fully relevant and accurate today as they were when he first addressed the subject.

Pelley sought to answer the question: “How did the Jews come to have such strange traditions setting them apart, racially and religiously, from the gentiles?” Pelley summarized his findings:

When Moses led the children of Israel out of the land of Egypt, he is traditionally credited with having introduced a strange custom for the perpetuation of his one-God religious ideas and the priesthood that was intended to keep them alive in the hearts of the Israelites. He laid it down as a law that the first-born son of every Hebrew family should be dedicated to the priestly calling, also that one-tenth of the resources of every family should be donated for the upkeep of such priesthood. Now for one boy out of every family to be qualified as a priest, or “cohen” from which so many modern Jews get the surname Cohen—meant that over a long period of time the numbers of priests must become prodigious.

There were so many of them, in fact, that they came to be recognized as a caste, called Levites. Incidentally from Levites we get the many variations or names such as Levi, or Levy, that designate today’s Jews. These formidable numbers of priests came eventually to make the Hebrews the worst priest-ridden people on the face of the earth. They had to be supported, and anything that in any way threatened their priestly jobs, met with swift and fierce opposition.

The only way that they could preserve these jobs, was by enforcing a rigid solidarity and racial consciousness among the masses, and binding them tight to the priestly counsel. The only way such solidarity and racial consciousness could be created and maintained in turn, was to so interpret religion—or what passed for religion—that the populace could not perform the simplest acts of daily life without having the priestly interpretation of it, and making the people feel that such priests were indispensable. This was accomplished by training the people to think that they were “different,” and thus creating the barrier between them and members of other races in consequence.

As the priests were likewise the only learned men, and in charge of the Israelite traditions, they could interject into those traditions what they pleased—if it only impressed upon their people a sense of the priestly importance, that they—the Israelites—were the truly great people and those beloved of the Creator, and that the priests were unchallenged leaders over them. Today we would term such monopoly a racket, because basically it was built on priestly gain and power. In other words, whatever enhanced the racial and spiritual solidarity of this people, enhanced the influence and indispensability of the priestly caste.

In teaching the Israelites to think that they were “different” and “better,” the priests were feathering their own nests and making their jobs sure-fire and profitable.

So Israelite—and later Jewish—traditions became what they are today. It is ingrained into Jews to think themselves “different” and “better,” and the priest-rabbi now has such a hold over him that he cannot be a Jew without acknowledging the priest-rabbi influence in the most trivial of his daily acts.

So the Jews of today are orientals who have been kept politically intact throughout the earth by a clan consciousness derived from the peculiarities of their common Mosaic faith. Jews have crossbred with other races to such an extent that there is almost no such thing today as a pure-blooded Jew.

Anthropologically Jews are a racial hybrid, wherever we find them . . . . It is the more nearly correct thing to say that the Jew is the follower of a religion . . . and any claim to membership in a “race” is spurious.
The Jew is to say on Purim Day: “Cursed be Haman, blessed be Mordechai; cursed be Seresh, blessed be Esther: cursed be all non-Jews, blessed be all Jews.” (Orach Chaim, 660, 16.)

• Theft, robbery and rape of a beautiful woman and similar deeds are forbidden to every gentile toward another gentile and also toward a Jew, but they are allowed to a Jew against a non-Jew. (Sanhedrin, 57 a; also Aboda Zara, 13 b.)

• A heretic gentile you may kill outright with your own hands. (Aboda Zara, 4b.)

• Those who do not own the Torah, must all be killed. Whoever has power to kill them, let him kill them openly with the sword, if not let him use artifices until they are all done away with. (Choschen ha-Mischpat, 425, 5.)

• If a Jew has a suit with a non-Jew, you (Jewish judge) will take the Jew’s side as far as possible, according to the laws of the gentiles, you will take the Jew’s side and say to the gentile: Thus it is according to your law. If neither of these alternatives is possible, then you must cheat. (Baba Kama, 113 a.)

• It is allowed to cheat a gentile and take usury from him.

God has commanded us to take usury from the gentile and lend him only when he consents to repay with usury, in order that we do not create profit for him, even if there accrued no profit to us. (Sepher Mizwoth, 73 a.)

• A thing lost by a gentile may not only be kept by the man who found it, but it is even forbidden to give it back to him. (Choschen ha-Mischpat, 159, 1.)

• A Jew may rob a gentile, that is, he may cheat him over a bill if unlikely to be detected. (Choschen ha-Mischpat, 348, 1.)

The following racist quotations from the Talmud appear...
One of the leading bigots in America leading the fight against immigration into the United States—particularly Irish Catholic immigration—was a prominent Jewish American, Lewis Charles Levin. Although history often tells us that the “Know Nothing” movement—the Native American Party—was “led by Protestants” and “aimed at Catholics and Jews,” the truth is that Levin—a Jew—was not only one of the party’s founders but also an editor of its national organ and one of the first Know Nothing members elected to Congress! In fact, Levin was the first Jew elected to the U.S. Congress.

Yet, Jewish literature today never mentions Levin’s preeminent role in the anti-Catholic agitation of America’s early years.

Born in 1808 in Charleston, South Carolina, which—as students of the Jewish-controlled slave trade know—was the Jewish population center of the United States for many years, long before New York City emerged as such, Levin later moved north, as an attorney, to Philadelphia where he published and edited The Philadelphia Daily Sun. In 1844 he was elected to Congress from Pennsylvania on the American (“Know Nothing” ticket) and held that post for three terms until defeated for re-election in 1850. Levin died 10 years later.

The fact that an American Jew was one of the pioneering anti-Catholic agitators on American soil is interesting, to say the least, since history books have been careful to “edit” the record as far as Levin’s role in the Know Nothing movement is concerned. Levin’s career has been consigned to the Orwellian “Memory Hole.”

Instead we always hear how both “the Protestants” and “the Catholics” have been so hostile to “the poor Jewish immigrants fleeing persecution.”

The truth is that as much as we hear about Christian persecution of the Jews, in ancient Roman times the Jewish persecution of the early Christians was so intense that the imperial Roman government issued mandates protecting the Christians from Jewish persecution.
in reputable publications:

- You are human beings but the nations of the world are not human beings, but beasts. (Baba Mezia, 114, 6.)
- On the house of the goy one looks as on a fold of cattle. (Tosefta, Erubin, viii.)
- The estates of the goy are like wilderness, who first settles in them has a right to them. (Baba Batra, 54, b.)
- The property of the goys is like a thing without a master. (Schulchan Aruch: Choschen ha-Mischpat, 156, 5.)
- Who took an oath in the presence of goys, the robbers, and the custom-house officer, is not responsible. (Tosefta Szebnot, 11.)
- A human form is only given to those who are not Jews in order that the Jews may not be waited upon by beasts. (Schene-tuchoth-habberith.)
- If a Jew can deceive idolaters by making them think he is a follower of their cult, it is permitted to do so. (Yore De’ah, 157, 2.)
- One should and must make false oath, when the goyim ask if our books contain anything against them. Then we are bound to state on oath that there is nothing like that. (Szaalot-Utszabot. The Book of Jore Dia, 17.)
- Every goy who studies Talmud, and every Jew who helps him in it, ought to die. (Sanhedrin, 59 a, Aboda Zara, 8-6, Szagiga, 13.)
- To communicate anything to a goy about our religious relations would be equal to the killing of all the Jews . . . (Book of Libbre David, 37.)

That the Talmud inculcates hatred both of Christianity and Christians, was the view of the late Monsignor Jouin, founder in 1912 of the Revue Internationale des Societes Secretes and the editor of it up to his death in 1932. Translations of articles
Here is a little-known but deep-rooted history of virulent Jewish antagonism and violence against non-Jews (Christians in particular) but many scholars have ignored the record in this regard.

Now a forthright Jewish academic, Elliot Horowitz, associate professor of Jewish History at Israel’s Bar-Ilan University, has come forth with a book that explores this ugly phenomenon: *Reckless Rites: Purim and the Legacy of Jewish Violence*.

This heavily-detailed, copiously-documented volume is a stunning contribution to the history of the Jewish people and their troubled relationship with “the other”—the non-Jews whom the Jews refer to as “goyim,” a term, which roughly translated, is the equivalent of “beast” (or more specifically, cattle).

Purim—referred to in the book’s title—is the Jewish holiday spawned by the Old Testament’s Book of Esther, a holiday based on a tale most Jewish and Christian theologians say is apocryphal. Esther of legend was the Jewish maiden who—upon being married to the Persian king, who had no idea his bride was Jewish—saved the Jews from destruction at the hands of the king’s advisor, Haman, who was then executed, along with 75,000 other Persians. This, of course, was mass slaughter, genocide, and this early anti-Gentile Holocaust is proudly commemorated at Purim. Today again, the Jewish people and Israel target the Persian people—the modern republic of Iran—for destruction.

Most non-Jews have no idea the Jewish people—who often condemn various historical pogroms (real and imagined)—actually celebrate this genocide as one of their most boisterous holidays. Horowitz explains that, frequently, when Jews have broached the story of Purim to non-Jews that they have carefully deleted the conclusion of the story wherein the Jews orchestrated the slaughter of the Persians.

According to Horowitz, Jews have a record of comparing their arch-enemy Haman to Jesus Christ, hardly grounds for promoting “interfaith discourse,” or the concept of “Judeo-Christianity,” two trumpet calls which (when coming from Jewish sources) mean Christians must amend their teachings to accord with what Jews want Christians to believe. Horowitz notes comparisons of Haman to Christ are still prevalent in Jewish religious rites today.

In fact, he points out, deeply religious Jews have a record in modern-day Israel of acts of violence against non-Jews, but also acts of vandalism against Christian crosses. Horowitz focuses on how historians and theologians have deliberately distorted these uncomfortable truths about Jewish teachings and the real impact such teachings have had: that is, the instigation of violence by Jews against Christians.

An entire chapter in Horowitz’s book demonstrates the disturbing, one might say “weird,” Jewish hatred for the cross and of Jewish violence against displays of this Christian symbol and notes that, in fact, throughout history this Jewish hatred of Christ and the cross resulted in the rise of anti-Jewish attitudes in response. Horowitz explores Purim celebrations worldwide and demonstrates that violence and hatred toward non-Jews is commonplace and integral to the nature of the holiday theme. This ugliness is not the exception. Rather, it’s the rule, an unsettling fact to comprehend.

In fact, prior to the 20th century, at which time Jewish influence upon Christian religious discussion rose to great heights, most Christian theologians shared the view of German Protestant theologian Carl Heinrich Cornill who said of the Book of Esther that “all the worst and most unpleasing features of Judaism are here displayed without disguise.” Cornill echoed Emil Friedrich Kautzsch, who said the Book of Esther “expresses such national arrogance and such hatred of other nations.”

British Baptist Dr. Thomas Davies said of the Book of Esther that in its teachings, “Nothing seems wrong if only it furthers the advancement of the Jews.”

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**PURIM: HOSTILITY TOWARD CHRISTIANS ROOTED IN BOISTEROUS MAJOR JEWISH HOLIDAY**

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by Monsignor Jouin appeared in *The London Free Press* of September and October, 1937, and February 1938, and in these the whole matter was fully discussed with many citations.

As has been already stated, there is much controversy as to how such passages as have been cited above are regarded from the *Jewish Chronicle* of January 3 [1938] reporting the newly installed president of the Council of Orthodox Hebrew Congregations in London as saying “his guide would always be the Schulcan Aruch.” In Warren Weston’s book, *Father of Lies*, it is stated that Professor Cohen, as a sworn expert before the court at Marburg in April 1888, testified that, “the religious Jew considers himself bound by the whole contents of the Talmud.”

**THE KOL NIDRE**

A further point in the Jewish religion around which much controversy has centered is the “Kol Nidre” prayer. This is recited on the day before Yom Kippur (“the Day of Atonement”) each year with great solemnity in all synagogues. (In 2010, Yom Kippur begins at sundown on Friday, September 17.) *The Free Press* of February 1938 published what it stated was a photostatic reproduction of the prayer in English and Hebrew from the Jewish prayer book for the Day of Atonement, published in London under the authority of the late chief rabbi of the British empire. The prayer reads as follows:

> All vows, bonds, devotions, promises, obligations, penalties and oaths: wherewith we have vowed, sworn, devoted and bound ourselves: from this Day of Atonement unto the next Day of Atonement, may it come unto us for good: lo, all these we repent us in them. They shall be absolved, released, annulled, made void and of no effect: they

**THE CELEBRATION OF GENOCIDE**

This grand celebration in 19th-century New York of the pivotal Jewish holiday of Purim commemorates the Old Testament’s Book of Esther, which hails the genocide of 75,000 Persians as a result of the scheming of Esther, the Jewish bride of the Persian king. No other Jewish holiday, all of which in one form or another celebrate the defeat and destruction of non-Jews, better exemplifies the venal nature of the teachings that underlie what one Jewish theologian has called “the Jewish Utopia,” which is the philosophical foundation of what some today refer to as an impending New World Order.
Scattered throughout the Talmud, the founding document of rabbinic Judaism in late antiquity, can be found quite a few references to Jesus—and they’re not flattering. The Talmudic stories make fun of Jesus’ birth from a virgin, fervently contest his claim to be the Messiah and Son of God, and maintain that he was rightfully executed as a blasphemer and idolater. They subvert the Christian idea of Jesus’ resurrection and insist he got the punishment he deserved in hell—and that a similar fate awaits his followers.

Were you shocked by these claims? Did you consider what you’ve read to be “rank anti-Semitism” or “vicious hatred”? Well, if you did, then you’ve just applied those labels to words taken directly from the promotional and introductory material on the flyleaf of a new book—Jesus in the Talmud—by a distinguished scholar, Dr. Peter Schafer, Director of the Program in Judaic Studies at Princeton University and professor of Judaic studies in a chair endowed by billionaire American Jewish philanthropist Ronald O. Perelman, a longtime generous patron of Jewish causes. And the publisher of the book is no less than the Princeton University Press, which has never been accused of purveying anti-Semitic literature.

Schafer himself is highly regarded in the academic world and widely-published in the arenas of Jewish religious and historical literature. So now comes Schafer with a 210-page book which affirms—beyond question—that longtime Christian and Muslim critics of the Talmud were right when they said that the Talmud does teach filthy and hateful things about Christ. Muslims and Christians have been offended for thousands of years by those hateful teachings and—indeed, let it be said—one of the primary causes of anti-Jewish attitudes throughout history has been the negative reaction to the Talmud’s anti-Christ rantings.

Yet, ironically, although Judaism’s holiest book has devoted itself to smearing Christ, his beloved mother, Mary, and all of Christ’s teachings, the mass media in America never mentions this fact when discussing the causes of anti-Semitism. In fact—quite distinctly—the media prefers to focus on alleged anti-Jewish notations in the Christian New Testament and in the Islamic Koran (which, sadly unbeknownst to many Christians, holds Jesus Christ in high regard, very much in contrast to the Talmud).

For years, Jewish groups screamed when anyone dared to openly discuss the vile nature of much of what appears in the Talmud, which is the Jewish religious code (Judaism’s governing body of religious and ethical standards) about which most non-Jews have no understanding. Many Christians mistakenly believe the myth that the Old Testament is as central to Judaism as it is the origins of Christianity, when, in fact, nothing could be further from the truth. The Talmud and other mystical works (unknown to Christians) are considered far more important in the eyes of Jewish scholars.

Now with Dr. Schafer’s book, there’s “mainstream” proof defenders of the Talmud have been dissembling. This fascinating (and disturbing) book is “must” reading for those who dare to delve into the controversial arena of political Zionism and who want to be armed with factual evidence regarding the weird world of the Talmud. But be warned: if you are a committed Christian, you may be deeply offended by the disgusting comments about Christ that appear in Judaism’s holiest writings.
As early as December 1955, not long after the institution of the Jewish state of Israel, Father Leonard Feeney, a Boston-based Roman Catholic clergyman, compiled the following list of Christian churches and other institutions that had been attacked or otherwise destroyed by the newly-ensconced Jewish occupation regime in the Holy Land.

In assembling this shocking list—which would come as a complete surprise to modern-day Christians who believe that Israel has been a good friend to Christians in the Holy Land—Father Feeney noted that his list did not include the loss in lives and property suffered by the nearly one million Arabs (Christian and Muslim alike) who had been evicted from their ancient homes during the then-seven years since Jews had seized power over Palestine. And, needless to say, since Feeney first compiled the list, there have been many more examples of such Jewish attacks. The clergyman’s summary of Jewish destruction of Christian sites follows. . . .

The Jews have defiled and destroyed the following Church buildings: the Church of Saint John the Baptist at Am Karim; the Church of the Beatitudes at Capharnaum; the Church of Mensa Christi on the shores of the Sea of Galilee; the Church of Saint Peter at Tiberias; the Cenacle (the place of the Last Supper) at Jerusalem; the Convent of Mary Reparatrix at Jerusalem; the Convent and Hospice of Notre Dame at Jerusalem; the Convent of the Sisters of Saint Ann at Haifa; the Franciscan Convent at Tiberias; the Patriarchal Seminary at Beit-Jala, the Salesian houses at Cremisan; the Sisters’ Convent at Am Karim; the School of the Sisters of Notre Dame de Sion at Katamon; the Sisters’ residence at Capharnaum; and the church and rectory at Ikret. Catholic authorities have estimated that the Jews have destroyed Church property in the Holy Land at the rate of more than two million dollars’ worth a year. To enumerate only French Catholic institutions, they have demolished four hospitals, 16 dispensaries, two hospices, four seminaries, 32 schools and orphanages, and seven retreat houses.

Among the countless other desecrations we might mention, none is more heart-rending than that of Jerusalem’s Church of the Dormition—the magnificent Romanesque shrine to the Mother of God which was pillaged by Israeli soldiers and then turned into a Jewish dance hall for the young men and women of Haganah. It was only after a hundred such incidents that the Apostolic Delegate, Archbishop Hughes, unequivocally charged that there is now in operation a “deliberate Jewish effort to decimate the Arabs and to destroy Christianity in Palestine.”
Let there be no doubt that Israel’s nuclear weapons of mass destruction are the cornerstone of Israel’s national defense policy and that this is founded on a deep-rooted, underlying religious (even racist) fanaticism. It is upon this basis that it can be rightly said that the world has some very real fears knowing that Israel maintains this dangerous arsenal. Also bear in mind the vital point that Israel’s founding father, David Ben-Gurion, attached a fervent, even mystical, religious significance to his nation’s nuclear weapons development program.

According to Israeli historian Michael Karpin, writing in his book, The Bomb in the Basement, Ben-Gurion referred to the Jewish money lords who donated some $40 million in the 1950s (the equivalent of $250 million today) to seed the weapons program as the “makdishim,” or consecrators, and to their contributions as “hakdasha,” consecration. Karpin noted:

Both of these Hebrew words derive from the word kadosh, sacred, which is also the root of the world Mikdash, or Temple—the holiest institution of Judaism. And inside the Temple is the Kodesh Hakodashim, the Holy of Holies. And like the Temple, which was erected with the contributions of the children of Israel (Exodus 25:1), so too Israel’s nuclear program would be built with contributions. In Ben-Gurion’s eyes, the nuclear project was holy. [Emphasis added.]

Although pro-Israel propagandists in the Zionist-dominated mass media—in the United States in particular—often refers to the dangers of “The Islamic Bomb,” the very real existing danger in the world today is “The Jewish Hell Bomb” as it was once rightly described by the late populist historian Eustace Mullins.

That Israel and its supporters have no qualms about destroying what they perceive to be the determined enemies of Israel can not be doubted. Take for example the words of Professor David Perlmutter of Louisiana State University, writing in The Los Angeles Times of April 7, 2002:

What [is Israel] to do? I have other dreams as well—apocalyptic ones. I think: Israel has been building nuclear weapons for thirty years. The Jews understand what passive and powerless acceptance of doom has meant for them in the past and they have ensured against it. Masada was not an example to follow—it hurt the Romans not a whit, but Samson in Gaza? With an H-bomb?

In Israel a popular icon is this comic book “super hero”—the Golem—based on the old legend of a rabbi’s creation who comes to life to destroy enemies of the Jewish people. Israel has a real-life golem in its nuclear weapons program.

What would serve the Jew-hating world better in repayment for thousands of years of massacres but a Nuclear Winter? Or invite all those tut-tutting European statesmen and peace activists to join us in the ovens?

For the first time in history, a people facing extermination while the world either cackles or looks away . . . have the power to destroy the world. The ultimate justice?

And then consider the words of the foremost Israeli geopolitical and military thinker, Dr. Martin van Crevald, based at Hebrew University in Jerusalem. He wrote:

We [Israelis] possess several hundred atomic warheads and rockets and can launch them at targets in all directions, perhaps even at Rome. Most European capitals are targets of our air force. Our armed forces are not the 30th strongest in the world, but rather the second or third. We have the capacity to take the world down with us. And I can assure you that this will happen before Israel goes under.

their own name but mostly in various corporations and trusts and particularly through a stable of proxies—trusted Jews indentured to the family. An excellent overview of the Rothschild dynasty is given in Michael Collins Piper’s book, The New Babylon. One cannot read this book without realizing that the influence of Jewry in general and the Rothschilds in particular is awesome.

In America, Jewish power is exercised on both our internal and external affairs largely by the influence of the media. Although in the U.S. the formula is democratic—with public opinion and action spurred by newspapers and other organs of mass enlightenment—the Jews have shown that they can prosper in authoritarian systems as well, such as in a communist society (the USSR, a dictatorship with most officials and bureaucrats being Jewish) and “fascist” Franco Spain.

Politicians do their best to equate Judaism with Christianity. To them, Judaism is just another religion they must be aware of to get as many votes as possible from that particular group. They do not know about, nor do they care about the nature of Judaism. This is American democratic politics, the aim of which is to secure as many minority votes as possible to add up to a majority of the votes cast.

**NEANDERTHAL/JEWSH ART**

“Every artist dips his brush in his own soul and paints his own nature into his pictures.”

—HENRY WARD BEECHER

A surprising characteristic of Neanderthals can be noted in caves where Neanderthal bones and other artifacts have been discovered. The walls of these caves—found in France—are bare—there is no art. In contrast to more than
Jewish writer Samuel Roth’s provocative 1934 work, *Jews Must Live*, candidly addressed the theme of Jewish notions of “chosenness” and “superiority” which had been consistently instilled into the thinking of the Jewish people throughout history. Roth described the nature of the Jewish religious teachings that were brought to him in his earliest years:

What the goyim [non-Jews] had was only a temporary possession which the stupid law of the gentiles was attempting to make permanent. Were not they, the Jews, God’s chosen? Did not God mean in the very beginning that all the good things of the world should belong to His favorites?

It was the Jew’s business to remember this at all times. Especially in his dealings with the goyim. It was practically a moral obligation on the part of every conscientious Jew to fool and cheat the goy wherever and whenever possible.

The impression that this arrangement made on me at that time was the world had been created by God for the habitation and prosperity of Israel. The rest of creation—cows, horses, nettles, oak trees, dung and goyim—were placed there for our, the Jews’, convenience or inconvenience, depending on God’s good humor for the time being.

We despised the goy and we hated his religion. The goy, according to the stories crooned into the ears of the children, wantonly worshiped an unsightly creature called the *yoisel*—and a dozen names too foul for repetition. The *yoisel* had once been a human being and a Jew. But one day he had gone out of his mind, and in that pitiably bewildered state, had announced that he was the Lord God Himself.

Roth describes that tale as “an extraordinary caricature of the founder of the opposing religion.” And, course, the *yoisel* in that tale was Jesus Christ.

*Anti-Christian Jewish* religious teachings and perceived predatory practices by Jews in money-lending have resulted in many outbreaks of anti-Jewish rebellion. Shown above is an 1899 illustration of one such incident that took place in Moravia. Left, a rabbi is shown instructing a student in the philosophy of the Talmud, which is the real foundation of the Jewish religion and its guide toward Jewish attitudes directing the other peoples of the planet. In the Talmud can be gleaned the origin of what is today referred to as “The New World Order.”
100 caves of Cro-Magnon/Aryan mankind found in Europe, no paintings have been found in Neanderthal caves. One may ponder this fact deeply. Can it be that Neanderthals literally see things differently than Cro-Magnon? Can this strange fact account for the popularity today of “modern art”? One surveys the emissions of “artists,” such as Wassily Kandinsky, Kasimir Malevitch, Mark Rothko, Franz Kline, Willem De Kooning, Robert Rauschenberg and others with puzzlement and dismay. That this “crud,” as it is so aptly labeled by American artist Margaret Stucki, is generally accepted as art can be testimony only to public gullibility and hypocrisy—a desire on the part of Gentile critics and art dealers for favorable mention in the Jewish-controlled public press to justify a monetary value.

Canvases such as “White on White,” depicting nothing but two shades of white, have sold for thousands of dollars in auctions, and this canvas is a relief to the viewer contrasted to the insulting jumbles of colors found on other canvases. Paintings by Congo the Painting Chimpanzee have sold for thousands of dollars and, believe it or not, are actually better than junk turned out by some alleged humans. (See above.)

The truth is: Neanderthal and Cro-Magnon man were very different creatures. The remnant of the Neanderthal walks among us. His aggressive nature is at the root of much conflict in our world today.

This issue of TBR is an effort to explore this crisis: “the Revenge of the Neanderthal.”

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Christians Fight Back Against Talmudic Hate

Revelations of hate-filled anti-Christian teachings in the Jewish religious teachings known as the Talmud caused widespread revulsion among the Christians of Europe and resulted in the phenomenon known as “anti-Semitism.” Shown below is a public burning of the Talmud in 1207 in France, conducted by Dominic, founder of the Order of the Preachers (later called the Dominican order). Dominic was ultimately elevated to sainthood by the Roman Catholic Church.