

8.4

# The World's Enemies

*THEIR ACTIONS AND THEIR METHODS  
DESCRIBED BY ONE OF THEIR OWN RACE.*

---

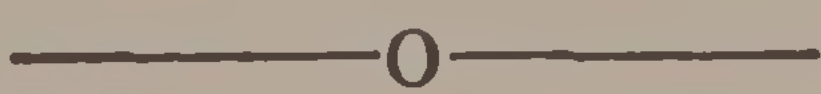
PRICE 2d.

Published by  
M. C. P. Publications, 93, Chancery Lane, London, W.C.2

PRINTED IN ENGLAND



# The World's Enemies



**Their actions and their methods exposed**

**by one of their own Race**

**I**N January and February, 1928 a Jewish writer, Marcus Eli Ravage, wrote two articles in the Century Magazine (U.S.A.) in which he stated with great emphasis that the Jews have for a long period of time played havoc with the affairs of the Christian peoples. This is not the first time that we have received straight from a Jewish writer a complete explanation of the source from which many of our troubles flow, and the reason for their permanence. A great part of what he says is true, but when he deals with the origin of Christianity he fails to convince. He asks us to believe that one of the means by which the Jews obtained control over the affairs of non-Jewish peoples was by inventing Christianity and using it as a subversive agent for undermining first the power of the Romans who were holding Palestine in submission, then of the whole Roman Empire, and then of the whole Christian world. To us, of course, this is a revolting idea. It is entirely incredible that Christianity could have had such an origin, or have been used for the purpose indicated by Ravage. Before confuting him, however, let us see what he has to say on the general question of Jewish domination over the Christian world.

2. In his first article he says :

“You have not begun to appreciate the real depth of our guilt. We are intruders. We are disturbers. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom not merely of the last Great War but of nearly all your wars; not only of the Russian but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it.”

Here we find Ravage claiming, and claiming truthfully, that nearly all our Wars and Revolutions were fomented by Jews. Does the man in the street know that? No. Do the students of history know it? No. Do the Professors know it? Presumably not, or they would have imparted their knowledge to the students, and our



text-books on history would have stated the true facts. But those books are silent as to the fundamental cause of our Wars. They ascribe each one to its own separate and individual Gentile cause. Do our politicians know anything about this ? Judging from the fact that, with the exception of Disraeli, they have never admitted such knowledge we must regard them, outwardly at least, as entirely ignorant.

3. But Ravage's statement that nearly all our wars have been fomented by Jews is true, appallingly true, devastatingly true. The fomenting of them, however, is only one of the many items in the vast network of trouble which Ravage admits the Jews have been weaving around the non-Jew world for centuries. It was essential to the success of that plot that the victims of it should be kept in ignorance of what was going on around them. It was necessary, therefore, to bemuse the minds of their wise men. This could be done by false teaching, false propaganda, and falsification of history, and actually was done through schools, colleges and text-books. So when on the one side we look at the true facts and on the other side at the wise men of the Gentiles we know that between them there is a great gulf fixed. The bemusing of their minds succeeds far beyond all reasonable expectations. Their ignorance still remains 100 per cent. complete. The Jews have, to use a vulgar expression, 'got away with the goods.' Otherwise we should not have men like Ravage (he is not the only one) jeering at us for our ignorance and our stupidity in the columns of a high class magazine. He feels that he is not risking anything by speaking quite openly, and this is the way he does it :

“ You make much noise and fury about the undue Jewish influence in your theatres and movie palaces. Very good ; granted your complaint is well founded. But what is that compared to our staggering influence in your churches, your schools, your laws and the very thoughts that you think every day ? ”

4. In this statement Ravage indicates what we have already said about false teaching and falsification of history. This accounts for the complete want of accord between the real causes of our wars and the causes as presented to our students in our histories and text books.

5. But, we ask ourselves, by what right do we pick and choose from Ravage's statements. rejecting what he says about the origin of Christianity and accepting readily what he says about the origin of our wars ? The answer is that we have unmistakable proof that what he says about wars is the real truth. But if the truth as we understand it is not in the text books, where did we find it ? To answer this question we have to remind ourselves again that the plot which we are investi-



gating required the utmost secrecy. It had to be carried out in shadowy places, and for that purpose the Jews employed the methods of Secret Societies. The most important of these is Freemasonry ; in Freemasonry the Jews had all the machinery they required for fomenting wars. Although the various Secret Societies tried to remain strictly secret it was inevitable that in the course of time there should be considerable leakage regarding the inner working of their Lodges, their rituals, their ceremonies, and other proceedings. It is in the literature that grew up around this sinister side-line of specialised activities that we receive proof positive that the Jews fomented our wars.

6. That literature is not to be found in the libraries of the schoolmen, but enquirers after the truth can find some of it if they look in the right place. In such books as "World Revolution," "The French Revolution"<sup>1</sup> and "Secret Societies and Subversive Movements"<sup>2</sup> by that highly capable authoress Mrs. Nesta Webster the reader is made to recognise by the most unimpeachable evidence that what Ravage says about Wars and Revolutions in non-Jewish countries is true.

7. We have no room for detail here but let us take one instance from another book, "The Cause of World Unrest ;"<sup>3</sup> and let it be a big one, the great French Revolution of 1789. This was fomented and controlled by the Jacobin Clubs which were the outward and visible representatives of French Freemasonry. Behind them, but acting in secret, were the Illuminati, one of the most sinister organisations that ever worked for the destruction of our civilisation. In the French Chamber of Deputies on 1st July, 1904, the Marquis de Rosambo said :

"Freemasonry worked in a hidden but constant manner to prepare the Revolution."

Monsieur Jumel, a deputy, said :

"That is indeed what we boast of."

And he added :

"We do more than acknowledge it, we proclaim it."

In 1920 another Deputy, Monsieur Jean Bon, himself a Freemason, said :

"The Society of the Jacobins which was the great author of the French Revolution was only the exterior aspect of the Masonic Lodge."

---

<sup>1</sup> Messrs. Constable & Co., 12, Orange Street, London.

<sup>2</sup> Boswel Publishing Co., 10, Essex Street, London.

Grant Richards, Ltd., St. Martin's Street, London.



Here we see the roots of world-revolution flourishing in the soil of Freemasonry, an institution invented by Jews for that very purpose. Those who read Mrs. Webster's books see those roots thoroughly exposed, and they learn from them that what Ravage said about our wars is true.

8. We now come to those portions of Ravage's articles which falsify the historical side of Christianity. He claims that Christianity was invented by the Jews for the political purpose of undermining the moral fibre of the Roman troops who were holding Palestine in submission to the Roman Empire. The idea was that if the individuals comprising those forces became imbued with the spirit of Pacifism (of the brand preached in this country by certain political cranks, including even some Bishops and priests of the Anglican Church) the more virile Jews would be able to eject them. So the patriots got to work :—

“ John, called the Baptist, operated in the Jordan Country. He was followed by another north-country man, Jesus of Nazareth. They were masters of the technique of couching incendiary political sedition in harmless theological phrases . . . . They were speedily apprehended and executed.”

Note the dishonesty of this statement. It implies that Jesus of Nazareth was executed by the Romans for sedition. But we all know that Pilate, the Roman, found no fault in Him. It was the Jews themselves who executed the man who Ravage describes as :—

“ a political agitator engaged in liberating his country from the foreign oppressor.”

Why should the Jews who were so eager to eject the Romans, put to death the patriot who was helping them to do it? Ravage says:—

“ Jesus before long realised the hopelessness of his political mission. He began preaching a primitive form of populism, Socialism and Pacifism. The effect of this change in his programme was to gain him the hostility of the substantial propertied classes, the priests and patriots generally.”

But whatever the reason may have been the scheme was a failure in Palestine. Instead of the Jews ejecting the Romans the latter came and sacked Jerusalem and closed that chapter in Jewish history.

9. Ravage then opens out his story in another direction. We know that St. Paul before his conversion was rabidly anti-Christian, hating that faith for its own sake and not because it had any possible use as a weapon to be employed



against the Romans. Ravage, however, drags him into the story in the following way :—

“Saul perceived how utterly hopeless were the chances of little Judaea winning out in an armed conflict against the greatest military power in the world. . . . It came to him that the vagabond creed (Christianity) might be forged into an irresistible weapon against the formidable foe. . . . He laid his new strategy before the startled Elders.”

The result was that Saul, the persecutor of the Christians, became Paul the Apostle to the Gentiles, and the carrier of the Gospel into pagan lands. And we are supposed to understand that during all his subsequent transactions, including the writing of those beautiful Epistles to various peoples, he had his tongue in his cheek and was really breathing vengeance against both Christians and Romans.

10. Coming to the great historical fact that the Roman Empire did eventually decline and fall Ravage brings his egregious piece of synthetic history to a close by appealing to Gibbon the historian in support of his contention that the fall was due to the subversive effects of Christianity. Referring to Gibbon he says :—

“He put Christianity down (the law which went forth from Zion and the word of God from Jerusalem) as the central cause of the decline and fall of Rome.”

11. Let us look into this. In a book called “The Strength of Nations,” Professor Welsford, formerly Fellow of Gonville and Caius College, Cambridge, summarised the main reasons for Rome’s downfall, *relying on Gibbon as his authority*. He says :—

“When Rome extended her Empire the more fortunate Romans obtained immense estates in the new provinces, and hordes of slaves from the races they subdued. Owing to that cheap labour the Roman workman lost his occupation. To meet this evil a system of Socialism was adopted. Food and other necessities were given to the poorer citizens of Rome. The Roman Emperors depended on their Army, but slaves and paupers do not make good soldiers. Hence the Roman soldiers were drawn from the conquered barbarians. When the Roman people ceased to produce, it was but natural that those who fed Rome should govern her. From Sicily and Africa her food came, whilst the Eastern Provinces sent manufactured goods. So long as Rome dealt within the Empire the unsoundness of her economic policy was not evident. All the choice things of the world found their way to Rome and no price was thought too great for them. The more thoughtful



Romans saw the danger, but it was easier to point out the peril than to devise the remedy."

12. Now comes an important point :—

"Rome's subject provinces were disarmed, and they formed a tempting bait for the invader. The barbarian learned that his kinsmen had been trained into Rome's best troops : he strove to arm and to imitate their discipline. In this way Rome forged the weapon that destroyed her."

The first attempt of the Goths and others in the 3rd Century to take advantage of Rome's vulnerability was not successful. But it was to be followed by others. When Greece, which by that time had become a Christian nation, threw her weight into the struggle Rome was finally defeated. The Emperor Constantine himself embraced Christianity and shifted the Capital from Rome to Byzantium. So we see that though Christianity in a certain sense played a part in the downfall of Rome it occupied a position very different from that indicated by Ravage. It was a strengthening factor on the side of the invaders, and not a weakening factor on the side of the Romans as Ravage represented it. So we have pricked the bubble of Ravage's preposterous story.

"VIRGIL."