
IS THE ORTHODOX JEW HARMLESS ?

By VICTOR de KAYVILLE

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IS THE ORTHODOX JEW HARMLESS ?

By Victor de Kayville.

The majority of authors, discussing the Jewish influence upon our lives, are inclined to accuse and condemn the, so-called Apostate Jew, the carrier of subversive socialistic and communistic doctrines and, at the same time, vindicate the religious God obeying Orthodox Jew.

Rev. Thomas E. Little in his article of November 15, 1934 in the "Revealer" states: **"we have the old orthodox Jews who are quite harmless in themselves."**

Charles Hall Davis, noted Virginia lawyer in his recent letter to Joseph Gladstone, prominent New York Jew (as reported by R. E. Edmondson), states: **"In my judgment one of the chief menaces to the world today is the irreligious (not religious) Jew. What Jewry needs is more synagogues" (?)**

A list of similar statements by sometimes prominent well meaning students of the Jewish problem could be extended indefinitely, but these two instances are sufficient to illustrate our point.

Statements to this effect can only be explained by the sense of vindication toward our foes incorporated in our Christian philosophy and the lack of profound knowledge of this problem.

Indeed, is it really so? **Is the religious**

Orthodox Jew, obeying his (Jewish) laws, a harmless and desirable citizen in a Christian state? Does the "Apostate" Jew carry alone the guilt for the satanic-al plans for the destruction of our Christian civilization?

Before we go any further let me refer to a passage from **Martin Luther**, who seemed to have exceptionally deep knowledge on that subject. He said:

"The sun never shone over more bloodthirsty and vengeance hungry people than those who think themselves called to kill and destroy gentiles — because they are God's chosen people."

"Therefore know you, dear Christians, and do not doubt, that next to the devil you have no other enemy, more bitter, poisonous and vigorous than the RIGHTEOUS JEW who earnestly wants to be one."

Erlanger edition, Vol. 32. pp. 120, 121, 274, 276.

Is it not the **"Orthodox Jew"**, that Martin Luther was referring to while mentioning the **"Righteous Jew"**? The word **"Orthodox"** is possibly of later origin but undoubtedly both expressions are definitions of the same conception.

It is great error and a gross injustice to vindicate the religious Jew and to blame the Godless one. As paradoxical as it might sound — it is the religious Jew who furnishes the inspiration to the Godless Jewish socialist and bolshevist.

It is the religious Jew and not the apostate one who is the "Standard Bearer" of the exaggerated, high-hat Jewish nationalism, the so-called "**Jewish Idealism.**" The Jewish soap box orator of Union Square and the executioner of the G.P.U. are mostly brutal and ignorant tools of the "Standard Bearers."

That is where one has to look for the explanation of the mysterious "**WHY**" the Jewish official (religious) leadership will not publicly and unreservedly disassociate itself from the Godless **bolshevistic murderers of the Jewish Soviet Dictatorship.** On the contrary they do openly and publicly commend and shield the Soviet system of government as was the case in Chicago in the summer of 1934, when 69 leading Jewish organizations issued a proclamation **praising Soviet Russia for the benefits extended to the Jews.** Even though, as a matter of strategy, they are forced now and then to condemn the bolshevist terror — they never do it wholeheartedly but always with reservations.

To understand this sinister behavior of the "**Religious Jew Leadership**" let us first emphasize that it is the "**Orthodox Jew**" and not the "**Apostate Jew**" that take the "**TORAH**" (old testament), "**TALMUD**" and the "**SHULCHAN-ARUCH**" literally and draws from that source his inspiration for the "**High Jewish Idealism**".

For instance the promises given by Jehovah to Israel such as: 5. Moses 7. 16, 5. Moses 17. 15, Isaiah 60. 12, 5. Moses 7. 24, 4. Moses 14. 9 5. Moses 6. 10, Isaiah 60. 10, Isaiah 49, 23, are under-

stood by the modern "**Orthodox Jew**" **literally and as valid** for the descendants of the tribe of Judah exclusively as the only rightful representatives of the nation of Israel. The rest of humanity, Christians and other gentiles together with their possessions are regarded, consequently, as rightfully belonging to the Jews, **human cattle and property.**

As preposterous and grotesque as it may seem it is nevertheless true and to prove it the reader is invited, first, to look over the above mentioned passages in the Bible and thereafter to study carefully the below quotation from the book of a modern "**Orthodox Jew**" Monsieur **Isadore Loeb**, called "**La Literature des pauvres dans la Bible**" published in 1892, pages 219, 220, where he says:

"Nations of the world will be united and will bow before the people of God (meaning the Jews); the treasures of all nations will become the property of the Jewish people, they will follow the Jewish people in chains, like prisoners and will prostrate themselves before them, the kings will become governors and servants of the Jewish sons and the princesses the wet nurses of the Jewish daughters. The Jews will command the nations; they will issue calls even to the nations unknown to them and they will appear in percipitation. The riches of the seas and possessions of the nations will flow by themselves into the hands of the Jews. The peoples and the kingdoms which refuse to serve Israel will be destroyed. The chosen people will drink the milk of other peoples and suck the breasts of the queens, they will thrive on the wealth of the peoples and cover themselves with their glory."

This is the way "**Religious Jews**" ex-

pect to see the promises of the "TORAH" fulfilled in application to practical life. There is a good reason **why** this narrative could not be simply discarded as an insane dream of an intoxicated parasite and this reason is — **RUSSIA.**

To be sure Isadore Loeb is not the only one that could be quoted. Many religious Jews are known to have made similar utterances, among them are: **Adolph Israel Cremieux**, president and founder of the "Alliance Israelite Universelle" in 1860, **Baruch Levy**, of "The Jewish League for Culture and Education", in his letter to Karl Marx in the second half of the past century, **Rabbi Reichhorn** in 1869, **Maurice Murrey** in his book "The Jewish Spirit" in 1892, **Ahad-Ha-am**, the demonic modern Talmudic writer, and many others.

It is not difficult to see the spiritual kinship between the above quoted passage of Isadore Loeb and the program of Jewish Communism which is about as close as the kinship between an oak and an acorn. The same schools of thought that dominates the religious Jew and his synagogue has furnished the inspiration for both the Communist program and the strategical plan of the Learned Elders of Zion, known as the "Protocols",

The leaders of high Jewish finance such as **Jacob Schiff**, **Warburg** and others who supplied money to the Jewish bolsheviks of Russia **were not apostate Jews**, but highly esteemed members of Jewish national and religious organizations.

If the Religious-Talmudist Jew would withdraw his inspiration, blessing and financial support from godless Jewish Communism and Socialism this pest would have faded out and lost its importance in no time like leaves in the fall. But he will not do it because god-

less communism is only an advanced form of militant Judaism, the vanguard with the aid of which they expect, as the famous Russian writer and philosopher F. M. Dostoyevsky prophetically said in 1880, "**to tear out Christianity by the roots and destroy Christian Civilization.**" In other words, to achieve the aim of "**High Jewish Idealism**" and obtain domination over all lands and peoples of the world. The Orthodox-religious Jew will never earnestly and sincerely help to fight Communism, because in doing so he is fighting against himself.

Now in regard to the Synagogue, as such, in reference to which Charles Hall Davis says: "What Jewry needs is more Synagogues." This is an erroneous belief based on a wrong conception that a Synagogue is a source of moral and elevated ideas, pious meditations and good will toward all. This, what official Jewry would like us to believe, is absolutely and definitely **not true.**

It is high time to cast away the "Judaic Fear" and stop pussy-footing on this subject. The rabbinical lullaby in this respect, intended for the Gentiles, is a lie.

Christians should be taught that every Synagogue in a Christian country is a breeding place of intolerance, hypocrisy and superhuman hate toward the host nation. It could be compared to an embassy of enemy folk (enjoying a kind of extraterritoriality) rather than to a House of worship. It is an "Imperium in imperio" where Judah gathers on "his" territory (inside our Christian State) and teaches his children how they shall hate us, cheat us, deprive us of our wealth and destroy Christian religion and Civilization.

This is not propaganda of an intolerant and reactionary anti-Judaist (as the

Jews would like us to believe) but the opinion of several outstanding and competent students of this question, such as: our Divine Teacher Jesus Christ, Roman Historian Dion Cassia (2nd cent.), Mohamed (6th to 7th cent.), Pope Gregory VII (12th cent.), Martin Luther (16th cent.), English Theologist Lightfoot (17th cent.), famous French atheist author Voltaire (18th cent.), the great American Benjamin Franklin (18th cent.), Napoleon I (19th cent.), German philosopher Arthur Schopenhauer (19th cent.), French author Ernest Renan (19th cent.), Dostoyevsky (1880), Dr. Karl Ecker of Germany (1883), and in recent times Catholic clergyman Promaitis, Lutostansky, Count Cherep-Spiridovitch, Urbain Gohier of France, Count Okuma of Japan, the French "Father of the Victory"—Clemenceau and many others.

Such an opinion on Judaism and Synagogues is not confined to Gentile students alone. Many honest and courageous Jews came to the same conclusion and implored their people to change their ways. Among the more widely known are: Bernard Lazare in his book "L'antisemitisme", the confession of Oskar Levy in 1920, and the pre-mortem warning to his people by the late New York Philanthropist Oskar Strauss in 1932. Recently there appeared in New York a book by a Jew, Samuel Roth, the former editor of the Zionist magazine "The Maccabean," called "Jews Must Live." In it among many very important admissions, we read in regard to Synagogues, p. 129:

"Every synagogue we Jews build in Christian countries is a finger of scorn we point at our hosts, a sore finger we stick into their eyes, like the leerings of a senile old woman who does all sorts of foul mischiefs before you, and feels safe in knowledge that you will not lay hands on her to remove her, for fear of con-

tamination. . . .

By building synagogues in Christian countries they (Jews) continue to keep it (religious intolerance) alive, and their own consequent destruction by it (intolerance) becomes daily more and more imminent. Why, I would like to know, is a synagogues more in place in Christian countries than were the altars of Baal in Palestine, when the prophets pronounced them to be an unbraeable abomination?"

This was written by a Jew who dared to lift his pen against the all-powerful Synagogue and was in consequence subjected to persecution by the **"poor, persecuted" Jews**. He was forced into bankruptcy, his books (first edition) seized and destroyed. He was "framed" and thrown into jail three times in one year. In connection with this, it will be of interest to the reader to remember the Jewish **"religious"** law from Schulchan-Aruch, Choshen-ha-mishpat 388.10, which says in part:

"It is allowed to kill a traitor everywhere — who kills him first shall have the greater merit."

It is impossible in a short article to give a more or less, complete idea of the "teachings" of the Synagogue of the "religious" Jew. Many passages from the "Talmud" and the Schulchan-Aruch have lately become known to Gentile readers interested in that subject, revealing to them the "High Moral Standards" of Judaism. At present I will confine myself to quoting just one more law from Schulchan-Aruch that, in itself, explodes the myth of the "Harmless Religious Jew." It says:

"It is a good work for every Jew to do everything depending upon him for the destruction and burning down of the temples of the Gentiles

and even the ashes of them to be cast to the winds or to be thrown into water. Also it is the duty of every Jew to root out any Gentile temple or at least, at every opportunity, to call it shameful names."

Shulchan-Aruch, Yore de'a 146.14

The reader will probably think and also every rabbi will "explain" that this is an ancient law having reference to the idolators and Star worshipers exclusively but this will be, only, another lullaby for the gullible Gentiles, for,

1st — Shulchan-Aruch was compiled by the famous Rabbi Yoshy Caro in 1565 A. D., i. e. in the time when Jews were dispersed among Christians and Mohamedans and few if any idolators were left.

2nd — Another place in the same book, Yore de'a 141.1, "Haga" (meaning comments by Rabbi Moyshe Isserles, 1540-1573 A. D.) says:

The representation of the Cross, which is worshipped, shall be considered an idol!!

And that's that! It is "Judaism" of the "Orthodox" and "Religious" Jew and his "Sinagoga Statanea" (Satanical Synagogue," to use the expression of Pope Gregory VII), the mortal enemy of Christianity within our gates.

Should all the foregoing reasons and quotations not be convincing enough then the "doubting Thomases" are invited to read the below quoted passage from the article by the noted Zionist Dr. Klatzkin which appeared in 1916 in the magazine "Der Jude," he says:

"The Jewish religion is rich in barriers, which form a frontier around our communal life against the outer world and alien customs. The Jewish religion is rich in

forms which tie us together and cause us to be and appear united. Unlike other religions, ours, is not a teaching of ideas but a teaching of laws. In our laws we have emphasized the right of self emancipation. We lost our state but not our constitution; we saved it as well as the portable state which enabled us to have a kind of national autonomy in dispersion.

Although some of our laws became ineffective with the loss of our state, nevertheless, our law code remained generally in force; it was even widened, completed and perfected by special exact regulations. Only the Jewish code was dominating and moulding our life in all its manifestations. Only the Jewish legal standards were of importance to us. We did not appeal to the laws of the land (in which we were living) and which code we did not recognize. Whenever other laws were forced upon us, we regarded them as a dire oppression and were constantly dodging them. From times immemorial **we were not a religious congregation** but formed in ourselves a closed Juridical and business corporation. Not consciousness but rather the ways and habits were the distinctions of the nation. Not so much the religious and moral contents of the Judaic teaching as the concrete forms of our constitution separated us from all other nations in the midst of which we have pitched our tents. We did not rest on the rest days of the host nation and did not celebrate their memorial days (national holydays), we did not share their joy and their sorrow and were not concerned about the welfare of that alien (to us) state. **A strong wall,**

built by ourselves, separated us from the peoples of the land (in which we lived) and behind that wall is living a Jewish state in miniature."

Anyone whose eyes would not open after reading this disastrous acknowledgement is lacking any political sense.

Is the Orthodox Jew Harmless? No, he is not!

He is the carrier of destructive, to

others, "Jewish Idealism" and if allowed to dominate financially, economically, politically and morally — the annihilation of **Christian religion and Civilization** will become imminent.

"The Jews must live" as says Samuel Roth. Yes! But Judaism as a destructive and aggressive national conception **shall die** or the state shall **emancipate itself from Jewry** — if Christian Civilization is to survive.

Carthago Iudeorum delendae est !

THE END.