A thought-provoking new anthology edited by English historian Vivian Bird casts stark new light on what really happened at Auschwitz during World War II. As the evidence shows, the official "facts" just don't add up.

In the summer of 1997 I was invited to speak at a California college seminar about my book, Final Judgment, which contends that Israel's intelligence agency, the Mossad, played a front-line role in the JFK assassination conspiracy alongside the CIA. Almost instantaneously I was hit by a media barrage orchestrated by the Anti-Defamation League (ADL) of B'nai B'rith, a lobby for Israel.

The ADL told the press I was "a Holocaust denier" and, for that reason alone, I should not be allowed to discuss my book (which, incidentally, never once mentions the Holocaust). Evidently the ADL was determined to shift the focus away from what my book really does address, so they determined the best way to discredit me was to smear me as "a Holocaust denier" (which I am not).

The ADL's tactic succeeded, setting off a firestorm of opposition—a "holocaust," so to speak—and the seminar was canceled, illustrating one point most clearly: The Holocaust has become a powerful propaganda tool for the state of Israel.

And what is important to remember is this: What did-or did not-happen at the Auschwitz concentration camp in Poland is, in fact, integral to the foundation of the basic story of the Holocaust.
Auschwitz is central to the Holocaust legend. If it can be proved that the official stories we have been told about Auschwitz are not true, the entire fabric of the Holocaust ultimately has to unravel. What, then, did happen at Auschwitz?

On April 18, 1945, in the immediate aftermath of World War II, The New York Times reported that 4 million people died at Auschwitz. This "fact" was reported over and over again during the next half-century, without being questioned.

However, on January 26, 1995, commemorating the 50th anniversary of the Auschwitz liberation, both The Washington Post and The New York Times itself reported that the Polish authorities had determined that, at most, 1.5 million people (of all races and religions)-not "4 million"-died at Auschwitz of all causes, including natural causes.

Yet this was not the first time this drastically reduced figure appeared in the major media. Almost five years previously, on July 17, 1990, The Washington Times reprinted a brief article from The London Daily Telegraph. That article stated:

Poland has cut its estimate of the number of people killed by the Nazis in the Auschwitz death camp from 4 million to just over 1 million . . . The new study could rekindle the controversy over the scale of Hitler's "final solution" . . .

Franciszek Piper, director of the historical committee of the Auschwitz-Birkenau Museum, said yesterday that, according to recent research, at least 1.3 million people were deported to the camp, of whom about 223,000 survived.
The 1.1 million victims included 960,000 Jews, between 70,000 and 75,000 Poles, nearly all of the 23,000 Gypsies sent to the camp and 15,000 Soviet prisoners of war.

Shmuel Krakowsky, head of research at Israel's Yad Vashem memorial for Jewish victims of the Holocaust, said the new Polish figures were correct: "The 4 million figure was let slip by Capt. Rudolf Hoess, the death camp's Nazi commander. Some have bought it, but it was exaggerated." . . . [P]laques commemorating the deaths of 4 million victims were removed from the Auschwitz museum earlier this month.

This detail of history was intriguing, since, after all, history books had said for a generation that of the 6 million Jews who died during the Holocaust, 4 million died at Auschwitz alone. Thus, if the new facts were correct, the actual overall number of Jewish Holocaust victims had to be considerably less than the much-talked-about figure of 6 million. Put simply: subtract the former 4 million Jews dead at Auschwitz from the popular 6 million, and that leaves 2 million Jews dead. Simple math—and a controversial conclusion indeed.

More recently, Walter Reich, former director of the U.S. Holocaust Memorial Museum in Washington, jumped into the debate over Auschwitz. On September 8, 1998, The Washington Post published an article by Reich in which he addressed Jewish outrage over a group of elderly Polish nuns who wanted to place crosses in memory of Christians who died at Auschwitz. Reich was responding to what he described as a "well-meaning" August 31, 1998 editorial in The Post about the affair.

Reich commented that the editorial "illustrates how old fictions about Auschwitz have been accepted as facts—fictions that have been used repeatedly to distort the camp's history." Evidently, the Post had
forgotten its own report on the Auschwitz numbers that it had published three years previously and chose, instead, to repeat "old fictions . . . accepted as facts." What, then, were those "old fictions . . . accepted as facts"? Here's what Reich had to say:

The Post identified Auschwitz-Birkenau as the death camp "where 3 million Jews and millions of others were murdered by the Nazis." Recent scholarship by a Polish historian has put the number of deaths there conservatively at about 1.1 million, with other estimates ranging to about 1.5 million. Approximately 90 percent of the dead were Jews.

The Post's numbers may have been derived in part from the inflated estimate-originally of Soviet origin and endorsed by Polish authorities after the war-of about 4 million dead. This number, and other numbers of similar magnitude, were repeated so often that they came to be accepted by many as true, even though historians in Poland and elsewhere have revised this number down considerably.

Honest people find no problem with Reich's call (in the essay) for "only words of accurate history" in reportage about Auschwitz. Today, a major first step toward "only words of accurate history" is the release of a new anthology on Auschwitz, assembled by English writer Vivian Bird.

Auschwitz: The Final Count examines the "new" reports in the mainstream media (outlined above) and provides essential additional facts that must be considered in order for the full story of Auschwitz to finally be told. Bird's 109-page book is a compendium (supplemented with commentary by Bird) of four complete, previously published works relating to Auschwitz and the Holocaust.

The book features a fascinating introduction by Bird exploring the little-known but thoroughly documented phenomenon in which
the numbers of the official Auschwitz "death toll" have plummeted from a "high" of 9,000,000 dead to a rock bottom of 73,137 (of whom 38,031 were Jews). And readers will note that of the 26 widely varying figures cited by Bird, all come from a variety of "responsible" and mainstream sources. No figure Bird cites comes from any source accused of "denying the Holocaust," whatever that means.

Clearly, the number of people who died at Auschwitz is central to understanding what did happen there. But the figures keep changing. If Bird's book proves anything, it proves that.

However, there's much more to Auschwitz than the changing numbers. The essays in Bird's volume each provide a uniquely different facet to the overall problem:

* The Auschwitz Lie by Thies Christophersen is an insider's view of Auschwitz. The German author, an agrarian, was sent to Auschwitz, not as an inmate, but as a scientist researching the development of synthetic rubber. Working side by side with inmate staff, Christophersen saw, firsthand, day-to-day life at Auschwitz and, in postwar years, was astounded to hear the stories of "gassings" and all the tall tales that we today associate with Auschwitz.

His essay, The Auschwitz Lie, first published in German in 1973, caused great consternation. However, Christophersen would not back down, and, as a consequence, he was variously fined or imprisoned for daring to tell his eyewitness account. Those accustomed to "docu-drama" renditions of Auschwitz will find a new perspective in Christophersen's report.

* Zyklon B, Auschwitz, and the Trial of Dr. Bruno Tesch is the second feature in Bird's anthology. Written by a veteran chemist, the late Dr. William Lindsey, this is a carefully documented demolition of the war crimes trial of Dr. Tesch, who was ultimately convicted
and hanged. The unfortunate Tesch was co-owner of a company which bought in bulk (from the manufacturers) and then supplied (as the middleman) to the German concentration camp authorities the now-infamous Zyklon B pesticide.

Although we have been told Zyklon B was used to gas millions of Jews to death, Lindsey shows that the compound was used as an insecticide and disinfectant to delouse not only the Auschwitz inmates but also SS members running the camp and to fumigate their clothes, bunkhouses etc. Zyklon B, in short, was used to maintain and sustain human life-not to end it. Lindsey’s essay examines the fraudulent evidence and testimony in the Tesch trial and eviscerates another critical element of not only the Auschwitz legend, but of the Holocaust story as a whole.

* Inside the Auschwitz "Gas Chambers" is by Fred A. Leuchter, a spunky American engineer once known as perhaps the foremost U.S. authority on the mechanics of judicial execution. Leuchter describes how he conducted scientific experiments on the structures at Auschwitz that court historians say were used to exterminate vast numbers of people-the infamous gas chambers. Leuchter concluded no such gassings could have ever taken place as the official story describes. For daring to present his findings—the only known such study carried out at the gas chambers—Leuchter was relentlessly harassed. But his point was made. His findings cut right to the core of the matter of Auschwitz.

* The final essay is Why Is "The Holocaust" Important? written by TBR publisher Willis A. Carto, who points out that the Holocaust has become a lucrative industry unto itself, used as a highly effective political tool to not only extort billions of German and American taxpayer dollars to Israel but also to force the United States to conduct its foreign policy in a fashion beneficial to Tel Aviv (and
contrary to U.S. national interests). Carto's essay puts the Holocaust in perspective.

Thus, there's clearly much more to the story of Auschwitz and the Holocaust than meets the eye. The facts assembled paint a perhaps much more interesting story about what really did happen.

Bird's book will, in many ways, very much serve as the final judgment on Auschwitz. Auschwitz: The Final Count will outrage many—but as Bird puts it: "For those who care to investigate the facts—not the myths—about the events of World War II, this volume should put at least some of the major legends of the Holocaust to rest."

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Michael Collins Piper is the author of Final Judgment: The Missing Link in the JFK Assassination Conspiracy and Best Witness. He is a keen student of historical intrigue and hidden political motivations.

Auschwitz: The Final Count, paperback, 109 pages, is available from the TBR Book Club for $12.95 plus $3 S&H; $6 S&H outside the U.S. TBR subscribers get 10% off. Send payment to TBR, 130 Third Street SE, Washington, D.C. 20003.

www.barnesreview.org/aushwitz.html
Argument Boils About
Numbers of Auschwitz Dead
The Numbers Decline, the Controversy Increases

It is past time for an international investigation conducted by truly impartial scientists, researchers and scholars into the reality of Auschwitz to properly and as accurately as possible bring history into accord with the facts. Peoples of all religions and persuasions have a right to such facts. So far, as the following data demonstrates, we are a long way from a consensus on the truth of what happened at Auschwitz in WWII.

9,000,000
Source: Cited by the French documentary, Night and Fog, which has been shown to millions of school students worldwide.

8,000,000

7,000,000
Source: Also cited by the French War Crime Research Office.

6,000,000
Source: Cited in the book Auschwitz Doctor by Miklos Nyiszli. It has since been proven that this book is a fraud and the "doctor" was never even at Auschwitz, even though the book is often cited by historians.

5,000,000 to 5,500,000
Source: Cited in 1945 at the trial of Auschwitz commander Rudolf Höss, based on his confession which was written in English, a language he never spoke.

5,000,000

Source: Cited on April 20, 1978 by the French daily, Le Monde. Also cited on January 23, 1995 by the German daily Die Welt. By September 1, 1989, Le Monde reduced the figure to 1,433,000.

4,500,000

Source: In 1945 this figure was cited by another witness at the aforementioned Höss trial.

4,000,000

Source: Cited by a Soviet document of May 6, 1945 and officially acknowledged by the Nuremberg War Crimes trial. This figure was also reported in The New York Times on April 18, 1945, although 50 years later on January 26, 1995, The New York Times and The Washington Post slashed the figure to 1,500,000 citing new findings by the Auschwitz Museum officials. In fact, the figure of 4,000,000 was later repudiated by the Auschwitz museum officials in 1990 but the figure of 1,500,000 victims was not formally announced by Polish President Lech Walesa until five years after the Auschwitz historians had first announced their discovery.

3,500,000

3,000,000

Source: Cited in a forced confession by Rudolf Höss, the Auschwitz commander who said this was the number of those who had died at Auschwitz prior to Dec. 1, 1943. Later cited in the June 7, 1993 issue of Heritage, the most widely read Jewish newspaper in California, even though three years previously the authorities at the Auschwitz museum had scaled down the figure to a minimum of 1,100,000 and a maximum of 1,500,000. (see below).

2,500,000

Source: Cited by Rudolf Vrba (an author of various fraudulent accounts of events he claims to have witnessed at Auschwitz) when he testified on July 16, 1981 for the Israeli government's war crimes trial of former SS official Adolf Eichmann.

2,000,000

Source: Cited by Leon Poliakov (1951) writing in Harvest of Hate; Georges Wellers, writing in 1973 in The Yellow Star at the Time of Vichy; and Lucy Dawidowicz, writing in 1975 in The War Against the Jews.

2,000,000 to 4,000,000

Source: Cited by Yehuda Bauer in 1982 in his book, A History of the Holocaust. However, by 1989 Bauer revised his figure to 1,600,000.

1,600,000

Source: This is a 1989 revision by Yehuda Bauer of his earlier figure in 1982 of 2,000,000 to 4,000,000, Bauer cited this new figure on
September 22, 1989 in The Jerusalem Post, at which time he wrote "The larger figures have been dismissed for years, except that it hasn't reached the public yet."

1,500,000

Source: In 1995 this was the number of Auschwitz deaths announced by Polish President Lech Walesa as determined by those at the Auschwitz museum. This number was inscribed on the monument at the Auschwitz camp at that time, thereby "replacing" the earlier 4,000,000 figure that had been formally repudiated (and withdrawn from the monument) five years earlier in 1990. At that time, on July 17, 1990 The Washington Times reprinted a brief article from The London Daily Telegraph citing the "new" figure of 1,500,000 that had been determined by the authorities at the Auschwitz museum. This new figure was reported two years later in a UPI report published in the New York Post on March 26, 1992. On January 26, 1995 both The Washington Post and The New York Times cited this 1,500,000 figure as the new "official" figure (citing the Auschwitz Museum authorities).

1,471,595

Source: This is a 1983 figure cited by Georges Wellers who (as noted previously) had determined, writing in 1973, that some 2,000,000 had died.

1,433,000

Source: This figure was cited on September 1, 1989 by the French daily, Le Monde, which earlier, on April 20, 1978, had cited the figure at 4,000,000.

1,250,000

1,100,000 to 1,500,000

Source: Sources for this estimate are Yisrael Gutman and Michael Berenbaum in their 1984 book, Anatomy of the Auschwitz Death Camp. This estimate was later also cited by Walter Reich, former director of the U.S. Holocaust Memorial Museum, writing in The Washington Post on September 8, 1998. The upper figure of 1,500,000 is (the new) "official" figure as now inscribed at Auschwitz, with the earlier figure of 4,000,000 having been removed from the memorial at the site of the former concentration camp.

1,000,000

Source: Jean-Claude Pressac, writing in his 1989 book Auschwitz: Technique and Operation of the Gas Chambers. This is interesting since he wrote his book to repudiate so-called "Holocaust deniers" who were called that precisely because they had questioned the numbers of those who had died at Auschwitz.

900,000

Source: Reported on August 3, 1990 11, by Aufbau, a Jewish newspaper in New York.

800,000 to 900,000


775,000 to 800,000

630,000 to 710,000

Source: In 1994 Pressac scaled his figure down somewhat further; this is the figure cited in the German language translation of Pressac's 1993 book originally published in French. Again, this is substantially less than Pressac's 1989 figure of 1,000,000.

135,000 to 140,000

Source: This is an estimate based on documents held by the International Tracing Service of the Red Cross. It is known that International Tracing Service has a complete set of registration documents. This is thought to include a complete set of roll-call data which includes twice daily tallies of those who died. Although the International Tracing Service of the Red Cross has such records, they have never officially published an accurate count of those who died, or even an accurate report as to exactly which documents they hold. However, totals from these records have been obtained by various interested parties.

The estimate of 135,500 is roughly corroborated by the "Auschwitz death books." The death books themselves are wartime German camp records, which were captured by the Soviets towards the end of the war, and hidden in Soviet archives, until released to the Red Cross in 1989.

The death books consist of 46 volumes which document each death at Auschwitz (each death certificate consists of the deceased person's full name, profession and religion, date and place of birth,
pre-Auschwitz residence, parents' names, time of death, and cause of
death as determined by a camp physician). The records for the most
important years, 1942 and 1943, are almost complete (there are also a
few volumes for the year 1941, but none for the year 1944 or January
1945 (when Auschwitz was evacuated)).

The Auschwitz death books contain the death certificates of
some 69,000 individuals, of whom about 30,000 were listed as Jews.
You may view various entries in the Auschwitz Death Books by
clicking on the following links to the Auschwitz museum:

Using all available wartime records from the various camps it
has been estimated that between 400,000 and
500,000 people died in the German concentration camp system
(from all causes).

The ever declining numbers of alleged dead at Auschwitz, are
graphically illustrated by the plaques from the camp.

The first is the plaque that was on display at the Auschwitz
camp from 1948 until 1989 and states "4 million" victims.

The second plaque currently on display at Auschwitz has the
dramatically reduced number of victims, now only 1.5 million.

A casual reduction in the number of deaths by some 2.5 million.

Deaths at Auschwitz drop by a stunning 2.5 million, but the
legendary 6,000,000 figure remains the same.