A Treatise On Ethical Solipsism by

J. J. Barger

PREFACE

We live in a time of great anguish; we produce more than enough food to feed everyone, yet we consume too much and waste too much, and some feast like kings while many others starve like paupers. We have information at our fingertips but cannot or will not apply it, or are unable to make use of it. Technology is both useful and useless at the same time. Other times, we’re unsure of what to do with it or in
whose interests it is functioning. The steering wheel is turning, but who is driving? Perhaps nobody. Perhaps people whose interests are inimical to ours. We lose touch with our roots in the earth while reaching for unattainable heights in an artificial cyberspace sky. Instagram whores tout the greatness of mindfulness meditation, kale smoothies and yoga retreats while using money gained from generating clicks for junk products to order pizza and cocaine at the end of late night benders. Hypocrisy is so prevalent that it is the new norm. Women are told "you do what makes you happy" while men are told "do the right thing". Aristotle and Schopenhauer would scoff at such a world but for different albeit somewhat similar reasons.

But who am I to judge? Live for today, the hippies said in the grand 1960s when everything was possible. The baby boomers took the bull by the horns but dismembered it with their bare hands, sacrificing it to the dark god of progress to reroof their 3rd lakefront property. And we have to pick the pieces up to scratch out a pittance. A wise man once said "A friend to all is a friend to none". But in the age of Trump and a democratic party that doesn't know its ass from a hole in ground, does reality even exist? What is today? What is anything? Do friends even exist? Does your family exist, or are we not only condemned to die alone, but live alone as well?

This is not a self-help book, this is not a solution. This is a means to an end. As Machiavelli viewed the state, so you should see it, as an individual. In today’s chaos, Stirner would see opportunity. Marx would see community. I see nothing, and everything at once. When you were a child, the world was full of possibilities. As an adult, the world is drudgery, pain and suffering. But is that what we live for? To fill a child's mind with such feelings would condemn him or her to sit in a corner, clutching their pearls as the dark shadow of the inevitable glooms over them. Individualists such as Ayn Rand have claimed that objectivity is important. Stirner disagreed, but ultimately felt that as long as altruism was involved, no harm no foul. But we are neither objective nor altruistic in this age of anguish. Everything is a matter of opinion, and we, deep down, really only care about ourselves. Women, in particular, are victims of this mindset. What they fear is seeing themselves through their looking glass-the same looking glass they use to appeal to vanity, for social acceptance-twisted as the funhouse mirror at your local amusement park on bright summer days, thrown back at them in a frightening psychic attack as though it was Alice falling down the well into a primitive state of being. The huntress becoming the hunted. Their roots seeking re-
establishment in a poisoned earth, though nevertheless determined to expand and establish themselves.

Chapter I:
The Prototype Prodigy

As A Young man, I was always a seeker of knowledge—particularly history—and I loved playing devil's advocate for any sort of reason. I loved science and languages, but I wasn't much of a math person. As a student, I was a slacker and felt everything was limiting. Politically I was quite humanistic and liberal until the early 1990s when my father handed me Rush Limbaugh's "The Way Things Ought To Be". It was the "Art Of The Deal" of the 90s, though not as well received; after all this was the 1990s, where Social Justice in the form of identity issues rather than concrete issues like economics began to rear its ugly head. Also there was the Waco fiasco. I went through a weird, and quite off-putting phase which coincided with my burgeoning conservatism, a love of religious cults, and the ultimate red pilling: inner confirmation of the error of feminism and the social disease it has caused. Doomed to be a social outcast, I hid it from my peers.
Fast forward to the present, where Socialism has become part of my vernacular of political thought, a love for simultaneous accelerationism and deep ecology, but with a social conservative outlook that hasn't changed. If individualism backed itself into a corner, it has in itself become a tool for radicals. No longer is anyone bound by ethnicity, class (although the latter is somewhat quite precedent), but an overwhelming urge to rise above reality and escape to a world that suits our own minds, out of mental and spiritual hell, into a spiritual utopia.

With Sicilion valley feeding us dopamine via electronic codes, to where can we escape? We're no longer social in the traditional manner-bustling cafes, schoolhouses, workplaces-but are instead locked in the prison of social media and technology. We don't have to believe in anything that contradicts our feelings even if it is true, in fact it is the very opposite; we must follow our feelings even if the evidence contradicts them.

We must take advantage of this and use it to our own ends, even if that means that people will disappear, for better natures will take over and leaves the survivors behind to rebuild. To kill useless people, to create chaos, so that maybe, just maybe our world can reduce the number of consumers and providers to a small minority so that humans can actually "live life" instead of just merely existing.
Chapter II: Martyrdom

As Be Jesus Christ, who saved the world from sin, we must save ourselves from ourselves. The sins of today are commerce, vanity, insincere validation; not too dissimilar to Jesus' time. With technology being such a large factor however—the professionalism of prisons, albeit as corrupt in twine, a never ending nervous system that is succeeding yet failing, barbed wire communications-technology entangles every inch of our daily lives so that we don't give it much notice. We don't notice that we are slaves. In the United States alone, you can't have a house without money, but you can't work if you don't have a house. College is expensive but even the lowest paying jobs require degrees. The Baby boomers will tell us, if we try, we will succeed, but this system is so complex, that the physicians can't operate the physics. How to be free is another task. We have prisons for those that break the code only to transfer to the jail of life, an open air conundrum.

Many men strive to be great only because we assess ourselves to the fairer sex so we can further our lives and carry on our genes. Few can support themselves, fewer yet can support a relationship, and only a small percentage can manage family & marriage. Women want it all, but they soon will find themselves grasping at the spectre of the invisible man, a man who does not exist. Erich Fromm was correct in assessing a lot of the issues of romance, but got it wrong ultimately. Neither is a substitute for either. How do we suppress the tyranny of women? By acting in our own self-interest, but not for anything objectively correct, and not for altruism because when have women been either altruistic or objectively correct?
The problem lies in our violent nature. But this is not necessarily a bad thing. Violence is progress, says Hegel, the ever-changing landscape is a product of violence, violence to protect our families, our women or to gain the trust of conquered women. But women are just beings, men are “doings”. We make history, they reap the rewards. But then, what if we focus on ourselves, to reap our own rewards instead of handing it over to women in a never ending cycle of targeted violence, because since women are bearers of life, it is up to us to take some away. Overpopulation and stress kill humanity. Let’s reduce those numbers, for it is only natural.

To Begin, we see technology as the head of Medusa, who in Greek mythology was beheaded by Perseus. Freud incorrectly saw his act an act of castration. By the grace of the lord almighty, women may be life givers, but they can take away life just as easily, so this is an apt metaphor in modern day society. If anything, Technology and cosmopolitanism is inherently feminine. Look to Diogenes of Synope, who took shit from no one, and consumed as little of cosmopolitanism’s poison as possible. What we need to do is sever the chords, the snakes of Medusa’s hair, the wires which bind us to a life of servitude. Any sort of cyberattack into the nerves and barbed wires of the every reaching technological serpents to send them into a shock is good. Every little bit counts, to sap the power of the head, before we can claim the head as our own trophy for destroying the society that has been wrought upon us, the demon temptress.

Nowadays, organizing publically is no longer feasible, the attack is within this assumed reality we now live in, that consumes our lives and jobs and lays down our determined path of existence. We alone must deem what is truthful for men on an individual, and not group basis, and act unilaterally, behind anonymity, whenever possible. Each passing of man into another dimension births another to nip at the snakes like ants on a dying corpse of feminine, cosmopolitan energy.

Many will lament the apologetics of "cops are comrades, military servicemen are comrades" but they too suffer from being sucked into the vaginal cavity of machine assimilation. We must keep our wits about us, but let it not be said that "nothing is true", but that "I and I alone dictate what is true". Casualties are a means to an end, to eat the disease of technology from within and without; unilaterally, but in consonance, not dissonance, and changing the tactics so to keep the system second guessing the motives (or lack thereof) of Hegel’s "war is progress" motto.
I always irked at Nick Land’s idea of the godhead A.I. and preferred more natural methods. Who’s to say an A.I. doesn’t become self-aware and devour its servants? Machines are necessarily imperfect, just as man, as they are not God or your idea of God/Gods. If one must command, it must be a natural God, of Earth and soil, sky and space. A merger, if you will. God is a man. God is immutably omnipotent. We did not create him, as some say. He is in and of himself. To reach his level we must start at the lowest level of act, Ethical Solipsism, to reach higher planes of existence. We must disentangle ourselves from Medusa’s snakes and deal with the material before the spiritual.

Chapter III:
Humans Must Be Forced To Get Along

If humanity is worth salvaging, we need a newer more benevolent master from above that is not of technology but of blood and soil. One thing that always bugged me about Europeans is how inbred we are, but how we are also mutts. That makes not one iota of sense. You may have your chauvinism of perfect ethnic lines but we have the chauvinism of turning ourselves into creatures of monstrous proportions. Let’s say I continue down the path of degeneracy into deformity, pure Lovecraftian abomination of superhuman strength and filth and violence. Democracy is a failed system as much
as water is wet. That needn't be said. We must choose when to act in unison or unilaterally, and adjust our tactics to the current situation, the turgid worm turning itself into the never-ending ourborous of devourment and rebirth, to infect a system that is itself a virus.

Last few months I've been seeing tech companies turn on its users for "wrongthink". To believe CEOs are smart is one thing, clever they are not. The abortion bans throughout the south is damage control, to create criminal monstrosities that will tear asunder the non-playing character's reality through the green screen. If the South is to rise, it will be mutated into something gross, something turgid, and something filthy, to rip through America until it reaches the plasticity of California's Silicon valley. Surely the American empire will fall, but in the aftermath, what can be built upon it? Take what lessons we learned from the process and apply them to the coming state, state employees used as manure for plants and vegetation, to bring life to a prison of steel and wires and bolts and the artificial, cosmopolitan effeminate world of technology and corrupt bureaucracy.

Women! Do you want control of your bodies? You've had that too long. Voting rights? That's a definite no. You are incubators for mutant production, a pig for criminal enterprise, to rip a new asshole into this artificial, hypergamous idiocy you created for yourself. Under women, there can be no communism, there can be no state, and there can be no true authority. Even businessmen, lawyers, cops, military, they all answer to you and your multiple emotions (personalities?) and unstable mindset that changes more than your underwear. You are failures.

The European feels they have a sense of moral superiority, but when has morality mattered to them at all? They were the colonizers. And it's just desserts that Africans, who are unable to grasp human decency, should invade the European lands and rape their women. Only the brave survive. It will cull them as it culls us, the Brazilification of the modern world. Those that fight, win, lest they get devoured by the hordes of migrants. The Swedes are a special kind of stupid, we have them here in the liberal enclaves of Minnesota and Wisconsin. They are the real poison of the whites. Not the Irish Appalachians, or the Germanic Middle Americans. At least they know that keeping out invaders is important. Heismann correctly identified them as pests, not because they intend to be, but because the Determinism of their people was exploited by globalism. They deserve as many Africans as they desire, for they are
genetic failures. As I say, only the strong and willing survive. But who is brave enough to fight back without caring about societal retaliation?

The answer lies in our mentally ill community; the downies, the schizos, the depressed, the autistics, who care not for social graces and will combat anyone without a care in the world of authority. They care not for the law, they care about self-preservation. It’s called retard strength, not mensa strength. The same guy you bully in school could kill a 1,000 men and women if he knew his power, and not care as long as he gets his snack at the end of the day with his favorite teacher. He is our savior, but why, and how?

Chapter IV:
The Truly Oppressed

Ever notice how everything is "autistic" these days? The butt of jokes, the stuff of legends. Megacorporations care greatly about preventing workplace sexual harassment, gay rights, trans rights etc. but have employees working for less than a penny in sweatshop conditions. You could see this in other countries where child labor laws have 11 year olds assembling Iphones for a small monthly pittance. Where is the justice? Nobody cares because freaks can't be bought, they aren't "sexy" enough for consumerists. Hand us guns and we're dangerous. You could never expect us to act
unilaterally or uniformly in any given situation which is why that very fact may help us. Unpredictability is a strategic value. Anything to speed up the corporations into handing over their very last penny with bullets in his chest because Jimmy decided to play with guns and was giggling the entire time. See that? Nobody cares. Not for himself or others. We must strive to be that way, their reality is not ours and vice versa. There is NO SUCH THING.

Same goes for the incels, the "involuntarily celibates". I celebrate every time something goes wrong at a school when the lowest of the pecking order takes out his frustration on the game and the players. Life might as well be a video game. But lets not get carried away, whether the guy gets put in jail or not is matter of them being the Continue screen as the countdown goes down like at New Years Eve, every new year being a new beginning. "New year, New me" says the girl who never faced hardship. Until she becomes a bullet sponge one day for the boy who had enough. 

As history goes forth, both Hegel and Schopenhauer are right (the latter in a Buddhist sense) that while history is a cycling and recycling of new and old ideas, every inch of time is a rebirth into a new reality, a new conscience. The system reboots, the circuits connect, we enter the matrix. Through violence we can accelerate change (in the spirit of Nick Land/Sorel) to the point that we enter "meta-tradition", old world ideas in a post-apocalyptic utopia.

Nobody realizes this more than Land, Linkola, and Foucault, who came to different conclusions about the human condition. For Land, the tech world would continue man's frontier aspect, for Linkola, a culling of humans would lend to better life for all of us, for Foucault, a release of chains of command that would entail liberty. They are all right, for different reasons. To object is to synthesize the objectives into a new subjective reality (Fichte), where we are free from an existence that is empiricist, overpopulated, and imprisoning so we can truly live.
Chapter V:
Journalists and What to Do With Them

I recently came across an article (not sure if its truthfulness because I and I alone know truth) that deepfakes (videos with other peoples' faces put on to talking heads) were at a truly professional level. Another pointed at an A.I. that generates so-called "fake news". For the technology-savvy generation of today, this is a potential weapon against those that rule with corruption. Any of this can be exploited. Anyone with at least a modicum of programming knowledge can put liberal presidents’ faces onto the faces of dictators giving speeches and pass them around as vines (a term in the tech world as viral videos). Startup pages can pass themselves off as legit newsagencies to trick blue pill liberals into believing their heroes are monsters. Artificial intelligence can be used in the information war to subvert what Moldbug termed the "cathedral". Moldbug, while intelligent, seems to place too much faith in this notion that it can't be beat with anything other than pragmatism. If he only knew that in our hands this is hand subversion. A friend of mine said the neoreactionaries were doing what the '68 Situationists were doing and using it against these red liberals, and at a much more effective pace. Let’s step things up, a little idealism can't hurt. But as said before, constant disorganization and re-organization is the key. Keep them guessing always.

Create staged drama. After all, the world is a stage, though everyone's stage is different, and we all have divergent opinions. In the age of young boys getting abused by mothers trying to turn them into women, the gloves are off, we don't play nice and won't place nice, let us we become a constantly mutating monolith that subverts and devours the information world with disinfo. No one will be able to tell the difference between the liberals and the anti-globalists, except those in-the-know.
I stated a theory that there are three kinds of individuals during a time of strife: the idealist, the conservative, and the agnostic. The idealist can come from any group wanting change, the conservative stands to maintain the status quo, and the agnostics are the meat shields used by both sides in any historical determined path. I see free will in action, so I'm not completely determinist. Those free will actions determine (if only slightly) the path we are currently on. In lieu of being accused of "sleeping with the enemy", the ever present Nietzschean struggle between both sides could trim the population down to manageable size. Some will state that gays and transgenders "self-regulate". Some claim "they always will exist". Either way, their intense level of xenoestrogens will make them easy prey to be tossed around in the struggle between the idealists and the conservatives as pawns and meatshields. They will soon become afraid to exist. Feminists should be treated in a similar fashion. Pawns of us or pawns of the state. In a public struggle between those on either side, we can trick the conservative globalists into becoming meatshields themselves, turning the entire affair on its head. Some deep ecologists claim that people with disabilities are useless people. In most cases they are not, they tend to work hard and do what is expected of them, despite being exploited for corporate profit. That's the corporation's problem, not theirs. Other special interests groups happen to be oversexed, oversocialized and histrionic. Last time I checked, Billy with Down syndrome didn't spread AIDS or act as Patient Zero for some new terrible contagion, social or otherwise. I likely would have less problems if the community wasn't so promiscuous, unfaithful to one another and weren't disease carriers. One could make a case for mental illness being a disease unto itself but those are pre-existing. In most cases (save for children of promiscuous mothers who couldn't help but bring AIDS babies and crack babies by her own selfish volition, I feel sorry for them), autism and other "mental disorders" are not things that kill people, though I digress, HIV is good population control. It’s not evil, nor is it good. It sits in that Nietzschean hotspot of being "beyond good and evil"

As stated the virus of news media is the same thing and can be used for similar purposes against those that create 24/7 outrage culture. Show them how outrageous we can be when the very same shit they propagate is mutated (like viruses often do, even in computers) and turned against them in frightening, Lovecraftian ways. Make the liberal question their sanity for once, rather than have us question ours, and be railroaded into psychiatric pitfalls. Now they're in our world. Welcome to hell. Hell and Heaven is whatever you or your idea of God/Gods created for you. Liberals never
question anything that’s given to them, so why would we expect them to question what we give them? If anyone is truly stupid, it’s not the downie who works his ass off at the local McDonalds, it is you, Liberal, a person who is only intelligent enough to teach yourself to believe obviously false things. Mental illness is a gift. Stupidity is when you accept without question what’s given to you by your boss, your leader, and you take it as gospel truth. The retard is free because he is unable to receive instruction, regardless of whether it is true or false.

We’re on to you.

Chapter VI:
Empricism As Low Rent Humanism

As a teenager, often times you might have questioned the existence of God. Science was your favorite subject and you loved Dawkins and Hitchens. I know I did. But there comes a time when chasing science to the point of using it for self-identity becomes a tired and childish issue. The late Lyndon LaRouche had issues with this. In
the Eastern world, religion, philosophy and politics never divided. In the degenerated West, they did.

I bet you quoted Nietzsche too. "God Is Dead" was a lament and you took it out of context, silly you. Now that Atheism is New Atheism, your rebellion is a consumer brand, your lack of faith is a religion. You can't go on one day without talking about God, yet you tirelessly postulate that you don't believe in him. You probably do believe in him, yet you hate him, because if you really were an atheist, you wouldn't talk about something you don't believe in, now would you? Since our lives are merely subjects of our conscience, the minute you believe in "reality", you're dead, or braindead. You stop questioning things and base everything on your notion of God "not existing". The reason you are atheist is because God hates you. You turned off the switch, as did God to you. God gave you knowledge and you used it against him. So it goes...

Original sin was a duality in women, a unity in men. God and Satan tried to make women for Adam but both failed because women are a glitch in the system. That's why you hate God, because you can't make peace with the notion that the absurd circuitry denied you a wife. But I digress. I feel pity instead of anger because women are ineffectual. You love Nietzsche but will instead bitch about rape culture and how much of a "good ally" you are to women who won't sleep with you. Embrace Godliness and use your strength to give yourself a woman, because as long as they are under your boot, Christ reigns.

As stated earlier, Medusa's strength is not in her head, for she is weak in the head, but it is in her hair, her snake circuitry. One thing women like is sex. Believe it or not, they do. But they love to play the masochist; some even like their hair pulled during sex, choking, etc. Unfortunately for you the system is a setup, they do this because not only do they enjoy being dominated, but would just as quick send you to the prison, the only way to escape this societal prison is to dismantle their dominance over you in the first place. But to get to Medusa, you have to pass her guardians.

The Penal system is rigged against all men, but particularly white men. Don't pay attention to black gangsters. That's second nature to them and it's just a part of their life cycle. But you don't belong there. The day the goddess of Technology hangs by the rope, the system is down and all bets are off. You are free to be the ignoble savage, Rousseau turned on its head. Society doesn't move forward with female domination, and certainly lacks the function, the animal kingdom knows this, aside
from a few prey species. Humans however, became “rational” and “empiricist”, and abandoned the basic intuitive truths of natural law. But now it’s time to pay the piper. You refused Church, so God forsake you.

Chapter VII:
Industry for war and authority only

I’m sure by now you get the idea about how industry fucked us. Industry brought in a system of forced association, economic coercion, massive ethnic displacement and balkanization, labor laws, exploitation of children, capitalism, lower life expectancy, longer work hours. In the olden days, a feudal serf could slack off for hours as long as the kingship got his goods. So what now? I encourage people not to work, to slack off as much as you can and not pay taxes, be a NEET. Engage in violence whenever the opportunity arises. Be a hooligan. Because of capitalism, people slave away for a meagre pence while existing, but not really "living". Quit your job, buy guns, and act in your own interest. Take hikes in the woods. This world is an Aristocracy of Plastic and glass, not of Steel and Stone. If liberty, true communalism, and true aristocracy existed the average worker wouldn't have his life exploited instead of being part of a true community. We must build elsewhere and where else but into a new frontier? Forget you exist for a moment, and just live. Capitalism has taken over the
world, as Camatte stated, so just "retreat into the forest". Appalachians, with all due respect (I must add I am one) get a bad rap for supposedly being inbred. Well, off the grid, let’s make the urbanite’s nightmare come true. We can be inhuman and inhumane, we don’t have to be a part of a system that disrespects us, and as we march on to the cities, we will be ugly, armed and dangerous. "The Hills Have Eyes Nationalism" as memers would put it. Mankind has become so domesticated he has forgotten how savage he truly can be. In the tired words of the Beatles, "let it be".

Cities can be festering piles of dung, and most of their residents could be used as fertilizer for crops. the ineffectual liberal urban snob, who probably frequents Whole Foods but would never give your podunk family market a second glance for reasonably priced vegetables and fruits, who looks down upon the hills of the rust belt, won’t be looking down when we’ve become the Godzilla to his decadent hipster cosmopolitan Tokyo. Any building higher than two stories will be stomped into the ground or wrecked. Depending on the degeneracy level of a given city, it can be turned into a plantation or a crater, their choice. Their bodies, our choice. Welcome to the corn fields, motherfucker.

But after it all, only the highest levels of authority should use tech, for military and statecraft, to ensure that what happens post revolution doesn’t get too cocky and the cycle begins again, but I digress, that’s human nature, as God and Hegel intended it to be. The wheels of change are treads on a Tank. Shat becomes too degenerate for its own good must be crushed and restarted.
Epilogue

As you know this book was intended for a specific audience to those into the minds of the Ethical Solipsist methods, whether anarchist, socialist, communist, fascist, archreactionary, we all need to break the prison of post-modern society, In turn, I hope that we fight for what’s right. Even if it’s all subjective as the means, the ends should be an objective society that is miles away from this tyranny of the majority. I may have used some rough language that might scare off high minded readers and for that, I apologize. God didn't make perfect people, he made people, not evil, not good. Just people. We have the capacity to be evil, and that's why the culling is needed, we have the capability to be sucked into technology, so lets exploit technology. Lastly, we have chains, but we can always break them. Choose wisely, and always keep the enemy second guessing themselves.
Perennialism, Communalism, and Frankfurt School As Right-Wing Praxis

By

J.J. Barger
As we all know, the Frankfurt School of Social Research was either a great critique of consumerism or a death knell for the Western gentile at the hands of politically motivated secular Jewry. In this essay, I shall explain why Integral Traditionalism and communal, anti-capitalist structure is important for a future society and why Frankfurt’s tactics can be used for the opposite agenda than that of the original Frankfurt thinkers.

This is a continuation of what I stated in my essay on Ethical Solipsism. For any sort of revolutionary society to come about, we need a priori to undermine the current system, so that a posteri, the aforementioned revolution can be established upon its ruins; its decayed, impotent, weak pre-civilization that existed before but could not bring about anything worthy of exaltation.

And what is there to exalt? A consumerist hellhole, that while the Frankfurt School lamented, the Zionists played both sides. Some of the biggest proprietors of supposedly opposing ideological motivations are under the grasp of the same people. Hopefully I will begin to illustrate what is to be done in the following chapters.
Chapter I:
Frankfurt's Hell On Earth

Many of the Frankfurt accolades were correct in identifying the problems of consumerism and free market capitalism and its effects on society. Reich, who was a mere associate, was not one of them, nor was Fromm, who got it all wrong and was ousted from the school for being revisionist. One must think of how the tactics of such a school can be used against the Sigil of Zion itself, in a psychoanalytic manner similar to how these groups manipulated gentile society.

One of the worst was William Reich, a known homosexual and pederast who not only used his power as a child psychologist to manipulate young boys and destroy their childhoods through genital therapy and psychological torture methods I need not state here, I have come to the conclusion that most gay pederasts are the way they are because they got beat up as children in grade school, and rightfully so, because they were flagrant homosexuals, so as adults they were not man enough to come to terms with themselves in the adult world. The result is that they targeted impressionable children because they were in fact cowards. One may ask, "Why Justin, are you ok with heterosexual pedophiles?" Well that’s a different story, considering that before the rise of feminism, as long as Church and state were involved, an older man could marry a much younger woman because, intrinsically, that was the way of the old order, and nobody batted an eye. Homosexuals are incapable of producing children and therefore lack a moral compass that is compatible with any religious doctrine, be it Islam, Christianity, or classic Judaism. But Talmudic practices imply that it is ok to lie to non-jews and subvert any culture they enter, since they no longer have a real home, so they must undermine their host civilisations. The promotion of homosexuality is one of these tactics.
Feminism was a psyop that women so readily grasped upon, because women are permanently adolescent. Freud would assume I have mother issues, which may be true but a person such as Freud, would not be able to judge anything because jews do not have a moral compass, they do whatever they can, and they have the corporate, capitalist backing to do so, like encourage feminism and other such garbage to infiltrate the minds of women, and lately of men. But early on, it was just women, because they are easily manipulated, essentially easily conquerable as Herodotus spoke of Egypt stating that the Egyptian Empire had an essential feminine character. And who was the rulers at most in Egypt? women. that's why it fell to Rome later on. A worship of the divine feminine is an act of worship towards satan, as it was stated in both the Apocryphal teachings that Lilith was the devil's daughter, and Eve, was a listless imbecile who followed anything anyone told her. It was Adam's fault for not seeing through her poison.

Adam, therefore, was a victim of circumstance, as Aristotle put it "they are incomplete men". and why has man fallen so hard, because, he wants to procreate his genes, his penis guides his movements. Women are wonderful works of art but internally lead men into sin. Therefore nowadays the Satan, or the god of the jews, has his talons firmly into the skin of humanity. So how do we remedy this? A look upon the tactics of Frankfurt, we can assume that a lot of these thinkers loved to get high off their own supply and arrogance. Hit them where it hurts. Tell them they protest authoritarianism because they are masochists in need of dominance, that they promote homosexuality in and outside of Zion because they are weak and divisive and want humanity to sink to their level of anti-humanity, not to be confused with anti-humanism, as while they are humanist on the surface, its a mere shield to cover for their love of money. Every one of them knows this but chooses to lie. If those such as Adorno, Horkheimer, Fromm, Debord, hate consumerism so much why does their tribe worship gold instead of God? because they know they can't win unless they fight without playing fair, proxy wars, realpolitik is their game. There are the prostitute at your local bar who flashes their breasts and complains when some man beneath their standards handles their womanhood.
Chapter II:
The Exclusion of Judaism from The Perennial Tradition

So You May ask, why is this important? because in order for a integral traditionalist society to exist, the grand subverters of culture must be excluded from any sort of religious unity among the belief of your God/Gods. They will tear asunder the fabric of any perennial tradition by refusing to assimilate. Why? because it is essential in their nature to act politically as jews first, and what ever host tradition, culture or volk they inhabit, is inconsequentially secondary. Therefore any attacks against them from defending a perennial mindset is greatly encouraged. they are Hegelian for the wrong reasons, changing their tactics and adopting whatever guise they can so that they can, and this may be for also good reasons as well, to pick off "Weak believers" from "True believers", as they do this, any that defect because of phony humanitarian reasons can be used as meatshields against them in the coming holy war of the Perennialists vs. the Judaic establishment. an acceleration of this depopulation true vs. false will trim us down to a sharpened blade to cut through the heart of Zion with precision. If we must play their game, we must keep them guessing as to whether we are supporting them trimming us down, or what will happen when the stone and steel blade is impenetrable against us. They are not clever and not smart.
As stated in my previous book I spoke of agnostics. This can also mean fence sitting non-believers who can be cast to the fires of hades itself, any sort of rational humanism and humanitarianism, the golems of Venice, Hitchens, Dawkins, etc etc. can be used as cannon fodder, as the monolithic machine moves forth and devours anyone not living or dying by the blade. "God doesn't exist" yells the atheist, as the hellmouth opens and devours his soulless corpse into the fires of hell, never to be seen again. For those claim to have empirical knowledge of non-existence will be crushed into the mud for what is a claim but just an act of sophistry. I too practice that, and act against those who say you cannot prove a negative. but you can divide by zero, you can split an atom, lest be someone who splits you, the atheist, in half, the insufferable peon of atheist dominance. for someone who doesn't believe in the existence of God/Gods they sure love to talk about him as if he does exist. If this is the case you don't really have a disbelief in him, and you are just as bad as the Jews because you hate him. It can be the only reason for your pestilence filled mouth of anti-religious diatribes.

A lot of philosophers were atheists but it doesn't mean their doctrines can't be useful to disprove them or reach towards a certain society. Many of the pessimist schools likely did believe in God, they just though he hated them, and gave them bad genes on purpose to make their self-esteem go down, Dostoyevsky was correct in assuming that humans are madly in love with suffering. We suffer not because we can but we are condemned to suffer on earth so as a way to be free of suffering in the afterlife. Now many Christians would see this as heretical but even if Christ suffered for our sins how do many people still suffer? because I tend to believe, of my own volition, that Christ wants all of humanity to feel his pain, to crucify themselves during life so as to be free of pain in the afterlife.

It doesn't matter if you're an attention seeking, depressed little girl (across the road for attention, down the road for results) or a victim of rape, or a PTSD ridden soldier. We suffer to live, as Cioran put it. the Jews do not suffer, they have continued to beat every Empire in existence through out history. But isn't time they really did? If they think the Holocaust was bad, the end times will be worse as to meet their maker Satan, who predeterministically set man on a path towards ruin.
Can you imagine there was a time before currency? Many cannot. The world revolves nowadays around the capital market, a dominion of megacorporations hell bent on world domination. Who do they think they are? To dominate the human mind through the worship of Satanic money? To control the masses through consumerism instead of communalism? While the Frankfurt School was correct in assessing this issue, we all know their tactics are being used by big corporations to turn people into cultureless drones. Obviously there is nothing wrong with being against consumerism, the plasticity of the modern world yet why use their methods? Because to be against capitalism, we must strive to separate ourselves from the urbanite mentality of consume and destroy and instead built societies free of money, away from civilization, and live self sufficient. I knew of one hunting village in central Siberia that was much like this, they are still going (Thank heavens), and seems to be what we should strive for. opposing consumerism (Frankfurt School), retreating into the forest (Junger, Linkola, Camatte), and building our own world (Ocalan). albeit, I will touch on why I despise Rojava in a second.
Rojava is not what it seems, they are female dominated pillars of sodom, while a lot of the theorists behind them, Bookchin and Ocalan, et all, have their reasons, a society of women is not a society at all. As stated, Women make 85% of consumer spending. Basically the reason why our earth is polluted is because of women’s trash. Go ahead and call it “incel ecology” but I jest not, its serious. Linkola was correct in assuming any war that attempts to reduce the harmful effects of combat must strike the women and girls, so that consumerism becomes a thing of mostly the past. We cannot get rid of all garbage. That is impossible. Give Rojava enough time and it will become the same wretched shitpile the west has become if they continue existing.

As for Turkey and pan-Turkism, they are despised, and often because of the Byzantine empire falling to pieces. We can learn from that, and yes the Saracens can be blamed but do you not think its time that Christianity and Islam buried the hatchet on such matters? a mutual aid between all religious cultures, excluding the Jews as they will not accept as to subvert that mutual aid for their own gain. a Perennial society can only function without satanic money exchanges or as little currency as possible, decentralized and a supranational structure of mutual exchange of consumer properties, as Gold is not the highest standard of man. God Is.

In recent times, most wars are fought because of an eyesore in the middle east known as Israel and their deluded, most female protestant backers here in the states, as Protestantism has continued its rise in dominance, capitalism has flourished simply because Protestants believe, "if I work hard without time off, God will love me". This is an act of Stockholm where people work themselves to live a life of brutish shortness and never actually live, they just exist. To destroy the capitalist structure is to destroy the spirits of baby boomers, people that went and hated capitalism as young hippies but now support it. though a wise man once said "he who is not a rebel when young has no heart, but he who is still a rebel at old age has no head", it would seem this statement has largely been rendered moot considering those in charge seek to destroy the world over end-time prophecy. They, the Protestant baby boomers, must be destroyed along with the jews in the middle east. God’s time is not our time, and these Protestants have no business playing God. Any attack against either or within the U.S. or elsewhere is justified.
Chapter IV:
Frankfurt Unraveled

The same listless women will cut off their son's foreskin but also refuse vaccinations. It's my inclination that women, who make up most of health care and psychiatry, are the truly mentally ill, for the Frankfurts have subverted their pea-sized brains and now they are taking it out on men (and boys alike), no fault divorce, anti-vaccination movements, cutting of foreskin (as stated previously), believe women nonsense. The jews of gender, as Roosh called them, the biggest consumers. Roosh, even a christian now, I still agree that his "rape on private property" rant was a bit much even for me but if no such thing as private property exists these women will meet the ignoble savage who will tear their grip on society as a whole asunder. Men wouldn't be driven to violence, as its being increasingly seen if women weren't controlling the reigns. and the golems of Zion perpetrate their insanity. Any sort of control against men, We will find a way around it, be it poison the water supply, bombings. It doesn't
mattered. Stop controlling men and men will not repeatedly lash out at you. Our corrupt
government is scared that if they defy women they will not get what they desire most:
sex. Not knowing that they're stronger, and if they come to this self-realization they will
get the society so many men want deep inside. But many of these men sit listlessly
because a lot of them are corrupted by capital. any distraction, i.e., "If I'm rich why
would I fight, I got what I want" Money is evil, procreation is not. Just because you are
rich does not mean you are free, that you have liberty, because ultimately, a piece of
paper, or a sliver of copper controls your life. Life is not what you earn life is family,
community, and because capitalism blinds you to the men that are beneath you, you say
"I got fine, I don't care if you don't have yours". Free yourself from this. Many men do
not have what you have, look past the worship of money and inspire insurrection and
collaboration, for while you are comfortable with your material gains, your wife is
running around behind your back, getting it where she can, from wealthier men than
you. Can you imagine if women's pussies were not backed by currency? they would
hold no value, and be redistributed among men as a good leader, one who is of good
character and knows that a society controlled by men, not one of money and women, is
what entails less corruption, and a more Godly society. Pol Pot was someone who did
this and the evil Vietcong, who were puppets of Russia, decided to ruin what could
have been the perfect society. But take what you will from what has been written and
spread it far and wide as to know he knew things more than anyone else and has been
painted as a villian by revisionists worldwide.

Epilogue
In closing I hope that many will read this for years to come to realize that a Syndicate of religions cannot exist with Zion, and that Syndicate cannot be maintained with an open market. The Frankfurt School may have been dastardly in giving ideas to the wrong people, but any of those can be used against those golems to subvert the change we see today in the form of cosmopolitanism, consumerism and lack of true community, despite a lot of their anti-family attitudes, for the mostly jewish Frankfurt School never had a home, or family. just stolen land and subverted cultures.
Reform or Reaction by

J.J. Barger

Chapter I:

One of the main criticisms of so-called Cultural Marxism in Neo-reactionary circles is that it is an actual product of Karl Marx and The Frankfurt School. Such an accusation is not unfounded, yet most Neo-reactionaries do not appear to realize that many Frankfurt school writers would have vehemently criticized Cultural Marxism as a capitalist perversion. The question then remains; what exactly is Cultural Marxism?

Cultural Marxism can be most explicitly defined as a social phenomenon where corporations try to maximize capital gains by appealing to race and gender identities in public relations. This is a way to "keep face" and "keep with the times" because apparent to them, the proliferation of “minority” identities is the pillar of progress. Most writers in the Frankfurt school would see this as an appropriation of racer and gender identity as a tool for capitalist exploitation. Many of the companies that push race mixing propaganda are not doing it to destroy society, but because they want higher profit margins. Market research shows that this method appeals the masses, to the dunderheaded fence sitters in this "Brave New World" of society. It is a means of showcasing how backwards it is to remain amongst your own kind and how it is better to instead "sellout" for better consumer goods and economic prosperity. The average
person thinks "If I buy this, I will look better to greater society" even though their consumption is a disservice to their own values, for they are buying products they do not need, and many who work at the lowest levels of these corporations are exploited in the first place before having their labor outsourced to third world countries for pennies on the dime to people willing to work longer hours for less pay. One should not expect the average citizen of the world to notice this because they have a nice new product to distract them, and want to show how cutting-edge they are to people who really wouldn't care if you didn't have that product, since most people are self-centered and look for validation through consumer goods.

Many of the race and gender fetishisms in such realms as pornography are only a niche product sold to the most debased of humans to make a profit at the expense of minority labor practices who do not see that their fetish is being sold at a bargain price for their bodies in motion, a notable perversion of the modern world. In the past such things were not a part of civil society and kept behind closed doors, hence the judgement of their peers and members of said society. Before the capitalist pigs saw a way to exploit any human insecurity for money they have accelerated the Hegelian determinism of humanity’s decline into moral poverty. What passes for high art now would be considered the area of paupers and low rent human beings that make up the riff-raff and criminal class of the world at large.

Some say that many Frankfurt accolades were anti-family. They were heavily critical of many things tied to the free love movement, and definitely saw how any subculture, even ones not based on gender or race, could be co-opted by capital. A casual observer could notice how quickly punk became a commodity, or how rap started as an underground phenomenon only until imbeciles in business suits saw how they could market being anti-social as a cultural value, while celebrating the loss of old ideas to be replaced by more easily exploitable commodities as the Hegelian determinism of society crumbled. To be honest I always sought its best to be against all, and not be a part of a scene but an outlier. That's truly what it means to be a sovereign individual as Junger put it, a struggle internally as well as externally, to be free even when marching in stride. Everyone has their struggles within and without themselves, this Nietzschean eternal social struggle is what progress is made of and Adorno even saw that in him (Nietzsche not Junger).
Chapter II:

Through the writings of Ivan Illich and Foucault, one can see how education as an institution only serves to corrupt individuals; professional bureaucrats giving ideas handed down in chains of humans and Gods alike. For example, the existence of objective truth has become a matter of contention. We cannot seek knowledge unfettered without communing with the divine, so any sort of structure imposed by capitalist institutions of state education cannot give us objective answers in the age of post-truth. While I disagree with Bob Black, as he is an atheist and I am not, on the notion that a leisure driven society can be summed up by the slogan “idle hands are the devil’s playground” (he does not believe in the existence of God or Demonic forces as do I), in a truly free society, those who would seek knowledge would likely commune with the Gods, as Guenon or Evola would say, to develop useful skills instead of being forced to become useful by centralized institutions. Instead of forcefully giving man the tools to use at his disposal, since free will in action is an absolute, those who remain unlearned would perish. A man does not need a profit motive to survive, he needs a will, a priori, to survive. That’s not to say technology is a bad thing, as public transportation and certain structures would be needed to move a country forward on an economic basis. Cars are an environmental hazard that cause our earth to die, and downsizing industry to a bare minimum for a state to survive without the aid or as little aid as possible through exports and imports is ideal and should be feasible.

Education systems often give us distorted truths about the world that would be better off studied on one’s own, to seek one’s own truth outside of ”accepted truth”.
What society deems "absolute truth" even at an age of propaganda where nothing is as true as it seems, is not only false, but contradicts its own premises. To be a free individual is to seek truth outside of this realm. An issue that might be of importance is that you might not know whether you were a boy or your parents are real but at least take solace in the thought that you are being taken care of. It should be the least of your worries as long as your caretakers do not abuse you as a youth by preventing your opportunity to learn from your mistakes by being too overbearing, yet still guiding you properly. A balance is necessary to keep all parties safe but with enough liberty to live.

Chapter III:

Once seen as a protectorate of state interests, the internal corruption of police and military personnel through international exploitation of resources and internal structures have seen disastrous consequences, but most felt in the United States and Brazil where they are not seen as “of the people”, but as a privileged class with the purpose of reinforcing capital interest in a borgeouise state. A decentralized military is much more effective on a state level as all people would be prepared even at the youngest ages to fight for national liberation against those who have unjustly usurped the powers that be. This decentralized military would operate on a local level as vigilantes giving voluntary service to keep order. This ties into the idea of social credit as citizens are accountable for one another instead of having a separate class of law enforcement and prison management personnel only existing to benefit a state that sees its citizens as potential enemies, since the class distinction between police/military and citizen should be nonexistent in order to ensure that all are protected. While I certainly
do not believe that people are inherently good, this will eventually level out as all citizens would be accountable for the decentralized state,

With the apparatus of a leader and its people maintaining constant contact to ensure fair and equal treatment, those whose records are kept by the state to be accessed at all times by the citizens to ensure those who are doing well, to expect well, those who rail against to be denied service. Of course such records will constantly be scanned for those who try and alter the given data and reported to the citizens at any cost as a way to denote one's status in the system. Armed resistance is only to be used for protectorate from the state of invaders and any use of it against common citizenry is strongly discouraged. While I have stated the essence of pairing down of technology that is useful to the state at the lowest level possible to avoid environmental damage, it is preferred, to create, a closer, volkish idea to the nation state.

Epilogue

This set of three essays is a continuation of my previous set of doctrines set forth that may be of assistance to society and while some of it contains some memory, its a collection of solutions and “free will to determination” for any given society to move forward as the post-truth era is upon us to ensure the survival of at least a modicum of
what exists as now to pair down humanity to liveable levels, to merge tech with ecology concerns and both traditional and futurist solutions for modern day issues. take care.

J.