Reform Or Reaction
by
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Chapter I:

One of the main criticisms of so-called Cultural Marxism is that many in Neoreactionary circles will claim that cultural marxism is an actual product of Karl Marx and The Frankfurt School, while I disregard such accusations are not unfounded, most of them do not appear to realize that many in the school of Frankfurt would vehemently criticize it as a perversion of capital, so what is this "Cultural Marxism" they speak of?

Well its mostly due to corporations trying to exploit capital gains through appealing to race and gender fetishism as to "keep face" and "keep with the times" because apparent to them, these are the pillars of progress. Most in the school would see this as an appropriation of racial and gender based assessments as a tool for capitalist exploitation. Many of the companies that push mixed race propaganda are not doing it to destroy society but because they want higher profit margins to appeal to dunderheaded fence sitters as this "Brave New World" of society, to show how backwards it is to appeal to your own kind and instead "sellout" for consumer goods to sell you a product. The average person would be as such "If I buy this, I will look better to greater society" but hence they are doing this as a disservice to their own values, buying products they do not need, nevermind such the fact that many who work in the lowest realms of these corporations, in a structural manner are having their labor outsourced to third world countries for pennies on the dime, working long hours for little pay. But I wouldn't expect people, your average citizen of the world to notice this because they got their brand new product and want to show off how cutting-edge they are to people that intrinsically wouldn't care otherwise, considering most people are self-centered and look for validation through consumer goods.

Many of the race and gender fetishisms in such realms as pornography are only a niche product sold to the most debased of humans, most of which who should not exist as to not take up space in a world that has enough of us already, to make a profit gain at
the expense of minority labor practices who do not see that their fetish is being sold at a bargain price for their bodies in motion, a notable perversion of the modern world where in the past such things were not a part of civil society and kept behind closed doors, hence the judgement of their peers and members of said society. Before the capitalist pigs saw a way to exploit any human insecurity for money they have accelerated the Hegelian determinism of humanity’s decline into moral poverty. What passes for high art now would be consider the area of paupers and low rent human beings that make up the riff-raff and criminal class of the world at large.

Some say that many Frankfurt accolades were anti-family. They were heavily critical of many things tied to the free love movement, and definitely saw how any subculture (even ones not based on gender or race) could be co-opted by capital. see how fast punk became a commodity, or how rap started as an underground phenomenon only until idiots in suits saw how they could market being anti-social as a cultural value. mourning the loss of old ideas to be replaced by more easily exploitable commodities as the Hegelian determinism of society crumbled. To be honest (as a musician myself) I always sought its best to be against all, and not be a part of a scene but an outlier (Camatte would nod at the suggestion). That’s truly what it means to be a sovereign individual as Junger put it, a struggle internally as well as externally, to be free even when marching in stride. Everyone has their struggles within and without themselves, this Nietzschean eternal social struggle is what progress is made of and Adorno even saw that in him (Nietzsche not Junger). Moving on...

**Chapter II:**
Through the writings of Ivan Illich and Foucault one can see how education as an institution only serves to corrupt individuals, professional bureaucrats giving ideas handed down in chains of humans and Gods alike, that why is objective truth even a matter of contention anymore? We cannot seek knowledge unfettered without commuting with the divine, so any sort of structure imposed by capitalist institutions of state education cannot give us objective answers in the age of post-truth. While I disagree with Bob Black on a leisure driven society as idle hands are the devil's work (Bob would disagree as he's irreligious, more on that in a bit), that in a truly free society, those who would seek knowledge would likely commute with divine Gods or your idea of God/God's, one would try as, Guenon or Evola would, to make use of useful skills instead of centralized institutions that force one to be useful, instead giving man the tools to use at his disposal, as free will in action is an absolute, those unlearned would perish. A man does not need a profit motive to survive, he needs a will, a priori, to survive. That's not to say technology is a bad thing, as public transportation and certain structures would be needed as to move a country forward on an economic basis, paired down to trucking, welding, and public transport. Cars are an environmental hazard that cause our earth to die and to get rid of unnecessary equipment, to a bare minimum for a state to survive without the aid or as little aid as possible through exports and imports should be feasible.

Education systems often give us distorted truths about the world that would be better off studied on one's own, to seek one's own truth outside of "accepted truth", what society deems "absolute truth" even at an age of propaganda where nothing is as true as it seems. To be a free individual is to seek truth outside of this realm. An issue that might be of importance is that you might not know whether you were a boy or your parents are real but at least take solace in the care that if you are being taken care of, it should be the least of your worries as long as your caretakers, as you as a young adult, before leaving on your own, if they are not abusing your right to individual liberty of thought, it is important to keep track of potential outliers that might be serving against one's interests as to get along with society or the state or those who might be serving against the state as per a credit system, now most of my ideas are
based on Clifford Douglas' ideas of economic credit and dividends but if the state needs to expand its interest to social credit in case of a degrading society or even without a state, a community, it should be gradually implemented as to not cause too much of a furor with local authorities, a zen like balance between the subjective and the objective. for a balance is necessary to keep all parties safe but enough liberty to live.

Chapter III:

Once seen as a protectorate of state interests, the internal corruption of police and military personell through international exploitation of resources and internal structures have seen disastrous consequences, but most felt in the United States and Brazil where one not sees them as of the people but a class higher onto themselves as a way to reinforce capital interest in a borgeouise state. A decentralized military is much more effect on a state level as all people should be prepared, at the youngest ages, to fight for national liberation against those who have unjustly colonized our powers that be, on a local level as vigilantes out of voluntary service to keeping order. This ties into the idea of social credit as citizens are accountable for one another instead of a separate class of those who control prison architecture to benefit a state that sees its citizens as potential enemies of the state since the class distinction between police/military and citizen should be given one and the same, to ensure that all between all are protected, and while I do not certainly place most value that people are inherently good, this will eventually level out as all citizens should be accountable for the decentralized state,
with the apparatus of a leader and its people maintaining constant contact to ensure fair and equal treatment, those whose records are kept by the state to be accessed at all times by the citizens to ensure those who are doing well, to expect well, those who rail against to be denied service. Of course such records will constantly be scanned for those who try and alter the given data and reported to the citizens at any cost as a way to denote one’s status in the system. Armed resistance is only to be used for protectorate from the state of invaders and any use of it against common citizenry is strongly discouraged. While I have stated the pairing down of technology, any that is useful to the state at the lowest level possible to avoid environmental damage is preferred, to create, a closer, volkisch idea to the nation state.

Epilogue

This set of three essays is a continuation of my previous set of doctrines set forth that may be of assistance to society and while some of it contains some memory, its a collection of solutions and free will to determination for any given society to move forward as the post-truth era is upon us to ensure the survival of at least a modicum of what exists as now to pair down humanity to liveable levels, to merge tech with ecology concerns and both traditional and futurist solutions for modern day issues. take care.