Essays pt. III

by

J.J. Barger

Preface
In this pair of essays I will attempt to construct a synthesis of beliefs that are important to the Ethical Solipsist cannon. These are annendums to the previous two essays discussing praxis. To expand upon the concepts of Ethical Solipsism, National Revolutionism, Pol Potism, and Perennialism. These pages contain a sort of manifest, but not as a manifesto, but rather the logos of preconception, the embryonic ideas of an extension of the two essays previous.

Chapter I:

Foucauldian Christianity

In the time of Jesus, many speculated why he hung out with the dregs of society than the kings and the rich of the populace. That’s because he wanted to be closer to what he felt were "true humanity", sin is not greater than other sins but the ones whom sinned the most. In the example of prostitutes and gay men, he did indeed pray for them to not sin once more, but for those that were afflicted with the pangs of leprosy
and other mental illnesses of the time, be it dementia, or low IQ, those people were blessed with the ability to act in accordance with what they seen as truth, not what others told them to be as such, and Jesus stood by their side, while they were sinners, just as anyone else would be, they were wrought upon earth with a pre-existing condition.

Metaphysically, they were gifted, from God, to see beyond what was the accepted truths of the day and communicated much more deeply with Jesus, as a priori, I saw this as a gift from God, an advancement in God’s intelligent design, for the sick were not sick of mind but in greater health than those who were not sick. Ones who could be honorable in war and could fight for the Kingdom of Jesus. Back in those times, the man yelling postulates at the street corner was merely pittied, in this day and age, the demon of technology puts him away for torture or experiments or casts in him into controlled environments where he has little freedom. For what has he done wrong that be different? In today’s age Jesus would have been treated the same way because he does not conform to either side of the modernist political debate in this manner, many thinkers who were likely devout atheists such as Schopenhauer still believed religion needs to be the glue that holds society together, for Jesus would face crucifixion now as he did then, because he preached a word of peace and that was dangerous. People get locked up for way less these days and Jesus didn’t suffer so those who suffer in illness must continue to suffer. Our society is drifting towards godlessness, people trying to play God, or worse yet, try to get this glue separated so they can tear asunder the fabric of what holds nations and empires together. Its always the craziest ones who are dangerous to behold, but maybe that’s because society doesn’t get them the way Jesus in his time did.

The ones deemed crazy, for lack of a better word, are the ones who see through the lies of modernism and governments and business will seek to silence those who know beyond objective reality, for those to take a leap of faith knowing now the system will not catch their fall, they continue to descend but Jesus is on the other side to catch them where there is not judgement, where sins are absolved, for they had not known what they did but were saved by grace. My hope is to see them given a second chance. Who knows maybe God will give them rebirth on a new earth to reconstruct society so that nobody is judged for their mentality and way of thinking. But first there is a long battle to be fought on the way to salvation....
Chapter II:
Solipsism In War and Conflict

The truthseekers, those of the mentality which society judges to be wrought with error and left to rot in confinement would be better suited for battle. Things like war time rape and collateral damage were of no consequence of earlier ages. The soldier is an anarch, a sovereign individual, fighting his own battles with himself and without, in times of martial conflict, those that hold no mores for the society as it stands would be well equipped revolutionaries. For they see no issue in causing harm to those that stand in their way of crushing the society which showed them nothing but brute force and silenced their personal truths because they were judged to be "self-evident" when nothing truly is "self-evident". in battle there is no law, only metal against metal, aggression and fire and brimstone. For those deemed "antisocial" they can be as antisocial as they please as long as it brings about the end of the society that treated them as townspeople of Jerusalem treated Lepers and street preachers. No longer will they fight in vain to be heard, there will be a cause. For there is a difference between
honorable war and war fought for ulterior motives but since the lines are getting blurred, truth no longer exists in conflict. Everything is realpolitik, fought among "the enemy of the enemy is my friend, but at the same time, are they my friend or just using me for material gain". So anything in this world of absurdities, can be up for grabs, lest we bomb and pillage and destroy ourselves back into the stone age, where people would fight over such simplicities over who owns a rock or a stick. maybe we need a restart. And those of not sound mind judged by a society that judges that Jesus lest not, toss this wretched existence into the pits of hell. God will forgive humanity but be it the hope he grants those who sinned unbeknownst to the greatest of treasures. A new society and world without judgement, for only the Gods or those of multiple Gods can judge. No more backstabbing. no more lies. quiet time.

J.

Chapter III:
The Ethno-State vs. The Theo-State

Many such precepts as the ideal Aryan society have been tossed around the sphere as being a basis for great economic, and cultural growth, though one would have to look to the Jews that a people with no culture, no real land, no real ethnic basis managed to stay glued for so long. Well the answer to that is a shared religious ethic which has permeated for milleniums. Lets take a look...

Many places such as the United States are often looked upon as a cultural cesspit of drugs, mutts, and degeneracy, for if it weren't for the influences of merchant classes, a worship of pure money instead of a striving for a higher purpose would be plausible. In areas where there is a strong religious backing, one can see communities that are sensibly formed, without the influence of decadence coming from within. the Hutterite and Amish communities are bound by this, however racially based they may be, natural law holds up their communities, it ties a community together out of a fear of god, fear of being ousted from eternal grace if one were to break such codes of honor. Many self-prescribed atheists who were philosophers in the pre-modern times still conceded that religion was key to holding Europe together, a unified faith among the populace. As religion starts to fade, cracks start to show. It doesn't matter how ethnically united one might be, a lack of higher natural law proves to be a disaster for those holding communities, states and empires together through material, earthly maters. There is no issue with respecting mother nature, as God gave us earth to live and exist within as part of a circular, non-hierarchal community. The fact that many humans use it to exploit knowledge of progress above all other creatures leads to the extinction of species. One major issue was the introduction of the industrial revolution. We did not live to exploit nature or harm it but to live in harmony with it, as God intended. the Satanism of machinery enabled humans to make a profit, but at what cost? Jesus did not
hang out with the merchants or the kings, he hung out with impoverished and disease
stricken. He was a friend of the poor, not the rich, which are currently exploiting not
only machinery and mother earth's resources, but diminishing religion as well, as
Nietzsche said "hose who follow the wormy commandments of empiricism creep near
to the ground." because this kind of rational epistemology will drive humanity into the
grave, neither in touch with mother earth or God above. One imagines a person who
has solved all problems by striving for a society free of defects, free of strife, free of
crime and drugs and wars, where everyone never dies, death has been cured, society is
bound to return to that primordial ooze where crime is rampant, suicide and murder
will happen, because utilitarianism, making the greatest number of people happy, is not
only a cardinal sin, but an act of tyranny, as its tied to democratic ways of thinking,
playing God will only lead you to be condemned in the long run, because with
everything so perfect, humans will lose the will, a priori, to live, to exist, to create
anything worthy would be an impossibility because why create anything new when the
world is already turned into a epistemological blob of ignorant bliss? there will be no
reason to create, to change, to make any differences. humanity will not die with a bang,
but a whimper. To think that humanity will be perfected under a theo-state concept is
not a matter of making a utopia, but rather to teach, through hard work, creativity, and
general laborousness, one shall seek it after they die. No good theo-state can't be done
without labor and work for the Lord, in addition to good deeds towards your fellow
countrymen, the process of blood and toil into blood and soil, so that after we die, we
can be truly free. we must work for the lord and do good works for each other.